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### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
Diligenz, Inc. 1-800-858-5294

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

1617941  
 Diligenz, Inc.  
4629 168th Street SW  
Suite E  
Lynnwood, WA 98037

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME CHRISTENSEN AUTOMOTIVE, LLC					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 1677 HIGHWAY 395		CITY MINDEN	STATE NV	POSTAL CODE 89423	COUNTRY USA
1d. TAX ID # SSN OR EIN 68-0440940	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION CA	1g. ORGANIZATIONAL ID #, if any CA-200000710022	<input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME BIG O TIRES, INC.					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 12650 EAST BRIARWOOD AVENUE, SUITE 2D		CITY ENGLEWOOD	STATE CO	POSTAL CODE 80112	COUNTRY USA

**4. This FINANCING STATEMENT covers the following collateral:**  
ALL INVENTORY, ACCOUNTS RECEIVABLE, EQUIPMENT, FURNITURE AND FIXTURES, AND GENERAL INTANGIBLES.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		7. Check to REQUEST ADDITIONAL FEE <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						
28093					1617941	

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME CHRISTENSEN AUTOMOTIVE, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

PLEASE SEE THE ATTACHED EXHIBIT A FOR DESCRIPTION OF REAL ESTATE.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

LEE R. RATHBUN AND NOBOKO RATHBUN  
P. O. BOX 1268  
MINDEN, NV 89423

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

**UCC FINANCING STATEMENT ADDENDUM (1Ad)  
EXHIBIT A**

**9. Name of First Debtor (1a or 1b) on Related Financing Statement**

**CHRISTENSEN AUTOMOTIVE, LLC**

**14. Description of real estate (continued):**

**PARCEL 1:**

**All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:**

**A parcel of land located within a portion of the Southwest one-quarter (SW ¼) of Section 30, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:**

**Commencing at the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith an Martha E. Cornforth as recorded in Book 874, Page 608, as Document No. 74862, Douglas County, Nevada, Recorder's Office; thence along the Northerly right-of-way of U.S. 395 South 63°25'00" East, 20.00 feet to THE POINT OF BEGINNING; thence North 26°15'00" East, 207.00 feet; thence South 63°25'00" East, 69.98 feet; thence South 01°58'00" East, 235.66 feet; thence North 63°25'00" West, 182.61 feet to THE POINT OF BEGINNING.**

**PARCEL 2:**

**An easement for parking purposes over a portion of land described as follows:**

**A parcel of land located within a portion of the Southwest one-quarter (SW ¼) of Section 30, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:**

**Commencing at the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha E. Cornforth as recorded in Book 874, Page 608, as Document No. 74862, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence along the Easterly line of said Parcel "C" North 26°25'00" East, 207.00 feet; thence South 63°25'00" East, 20.00 feet, thence South 26°35' West 207.00 feet; thence North 63°25' West, 20.00 feet to THE POINT OF BEGINNING.**

**A.P.N. 25-030-32**

REQUESTED BY

*Diligenz Inc*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 24 AM 8: 50

LINDA SLATER  
RECORDER

\$40<sup>00</sup> PAID *KJ* DEPUTY

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