

A.P.N. # 1320-33-718-022

RECORDING REQUESTED BY:

R.P.T.T. \$ 0.00

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Exempt #5 LMN

✓ MR. & MRS. NICHOLS
1368 WINWOOD WAY
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LORRAINE M. NICHOLS**, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN F. NICHOLS and LORRAINE M. NICHOLS**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Lot 32, in Block C, as set forth on **FINAL SUBDIVISION MAP No. 1006-10** for **CHICHESTER ESTATES, PHASE 10**, filed in the office of the County Recorder of Douglas County, Nevada on **April 25, 2002** in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-022

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 19, 2002**

Lorraine M. Nichols

LORRAINE M. NICHOLS

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-24-02
by, LORRAINE M. NICHOLS

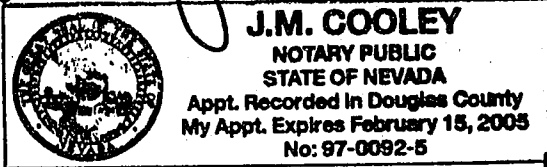
REQUESTED BY
Lorraine M. Nichols
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 24 AM 11:18

LINDA SLATER
RECORDER

\$ 14⁰⁰ PAID KG DEPUTY

Signature _____
Notary Public



0552842

BK 0902 PG 07643