PTN APN 1319-30-519-006

|          | 12.00    |
|----------|----------|
| R.P.T.T. | \$<br>13 |

| R.P.T.T. S  |                                   |   |
|---|-----------------------------------|---|
| STATE | QUIT CLAIM DEED                   | SPACE ABOVE THIS LINE<br>FOR RECORDER             |
| TO SOCIATO  |                                   |   |
| For the consideration of <u>ten</u> dello Dollar(s) and other valuable consideration,   | lars<br>LeRoy J. Wac              | ker and Wilma Eileen                              |
| Wacker 2112 Grist   |                                   | Raleigh, North                                    |
| <u>Cardina</u> , 27615  |                                   |   |
|   | J. Johnson and                    | Matthew C. Johnson                                |
| 168 Avenida Paster R  | io Rico, Artzona                  | %5648<br>)  |
| all our right, title, interest, estate, claim and   | demand in the following describ   | ed real estate in Douglas                         |
| County, lowa: No  | evada. see e                      | xin bit "A Legal                                  |
|   | Descr                             | iption, attached to this                          |
|   | Deed                              |   |
|   | beed                              |   |
|   |                                   |   |
|   |                                   |   |
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| ( )   | \ \                               |   |
|   |                                   |   |
|   |                                   |   |
|   |                                   |   |
| Each of the undersigned hereby relinestate.   | nquishes all rights of dower, hon | nestead and distributive share in and to the real |
| Words and phrases herein, including   | acknowledgment hereof, shall l    | be construed as in the singular or plural number, |
| and as masculine or feminine gender, acc  | ording to the context.            | Again Sill Mar Miss                               |
| Dated: 9.3-02   | 1 - 6                             | Row (Grantor)                                     |
| STATE OF 100  | , ss:                             | eag. St. Woode (community)                        |
| wall  | COUNTY, Wil                       | Ima Eller Wacher                                  |
| On this day of the worder   |                                   | ma Cileen Warken (Grantor)                        |
| Public in and for said State, personally ap   | peared                            |   |
| Choy I walcall & walne  | Calle William                     | (Grantor)   |
|   |                                   |   |
| to me known to be the identical persons no<br>executed the foregoing instrument and   | amed in and who                   | (Grantor)   |
| that they executed the same as their v  | oluntary act and                  |   |
| deed.   |                                   | (Grantor)   |
| CHI CLA CALL  |                                   |   |

\_ Notary Public

(This form of acknowledgment for individual grantor(s) only)

0552844

(Grantor)

(Grantor)

## EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

|                        |                       |                   |              |              | •       |
|------------------------|-----------------------|-------------------|--------------|--------------|---------|
| Parcel 1. an undivided | 1/51ct interact in ar | ed to the cortain | aandaminium  | dogarihadaa  | C-11    |
| Parcel 1: an undivided | 1/212/ micrest m ar   | id to the certain | COMMONMINIUM | described as | TOHOWS: |

| (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50,  |
|--|
| Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit    |
| No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, |
| State of Nevada, and as said Common Area is shown on Record of Survey of boundary line       |
| adjustment map recorded March 4, 1985, in Book 385, Page                                     |
| 160, of Official Records of Douglas County, Nevada, as Document No.                          |
| <u>114254</u>  |

(b) Unit No. \_\_\_\_ as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded <u>March 4, 1985</u>, in Book <u>385</u>, at Page <u>160</u>, of Official Records of Douglas County, Nevada as Document No. <u>114254</u>

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "\_\_\_SUMMER\_\_\_ use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded \_\_\_March\_13, 1985 \_\_\_\_\_\_, in Book \_\_\_385 \_\_\_\_\_, Page \_\_961 \_\_\_\_\_, of Official Records, as Document No. 114670 \_\_\_\_\_\_ The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.



REQUESTED BY

Y Wette Johnson

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2002 SEP 24 AM 11: 33

0552844

BK0902PG07653

LINDA SLATER
RECORDER

\$ 15 PAID & DEPUTY

DOUGLAS COUNTY TITLE
IN CERICIAL RECORDS OF
DOUGLAS HEVADA

'86 AUG 28 P1:51

SUZANNE I AUDREAU
RECORDER

PAID KLOEPUTY

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BOOK 886 PAGE3601