

A.P.N. # 1420-33-610-041

R.P.T.T. \$ -0- \$0  
ESCROW NO. 020107881

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. PATCHELL**  
**P.O. BOX 2610**  
**GARDNERVILLE, NV 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUSAN J. PATCHELL, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL S. PATCHELL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 16, Block 4, as shown on the Plat of Mountain View Estates No. 2 recorded October 24, 1979, in Book 1079 of Official Records, at Page 1962, Douglas County, Nevada, as Document No. 38123.**

**Assessor's Parcel No. 1420-33-610-041.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2002**



*Susan J. Patchell*  
\_\_\_\_\_  
SUSAN J. PATCHELL

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9/20/02  
by, SUSAN J. PATCHELL

\_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 25 AM 10:35

LINDA SLATER  
RECORDER

\$ 14.50 PAID Kg DEPUTY

0552911

BK0902PG08084