

A.P.N. # 1320-30-213-013

R.P.T.T. \$ 0 #6
ESCROW NO. 020107402

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1754 PINWOOD DRIVE, #13
MINDEN, NV. 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATRICIA K. NELSON, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GARY D. NELSON, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

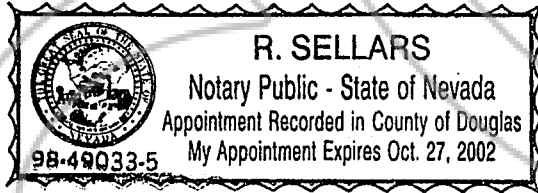
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2002**

Patricia K. Nelson
PATRICIA K. NELSON



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9/24/02,
by, **PATRICIA K. NELSON**

Signature _____
Notary Public

0552914
BK0902PG08101

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020107402

Unit 13, as shown on the Official Map of Westwood Manor, Phase I, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 29, 1981, as Document No. 60744.

Assessors Parcel No. 1320-30-213-013

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 25 AM 10:40

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0552914

BK0902PG08102