

1480-  
A.P.N. # 1420-35-410-014  
ESCROW NO. 020300713

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**SYNCON HOMES**  
2221 MERIDIAN BLVD., STE. A  
MINDEN, NV 89423

**NOTICE OF COMPLETION**  
Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>2221 MERIDIAN BLVD., STE. A</u>	<u>MINDEN</u>	<u>NV</u>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 24<sup>TH</sup> day of SEPT. 2002 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was SYNCON HOMES

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the ~~XXXX~~  
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2610 TERRA COURT  
MINDEN, NV

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES  
BY Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

**VERIFICATION**

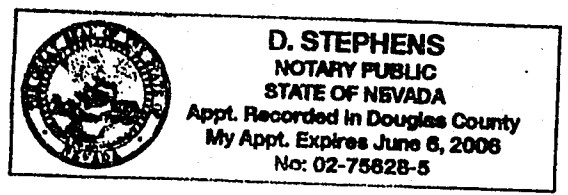
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

SYNCON HOMES  
BY Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

This instrument was acknowledged before me on 9-23-02  
by, ANDREW W. MITCHELL, PRESIDENT OF  
SYNCON HOMES

Signature *D. Stephens*  
Notary Public



0552923  
BK 0902 PG 08194

**EXHIBIT "A"**

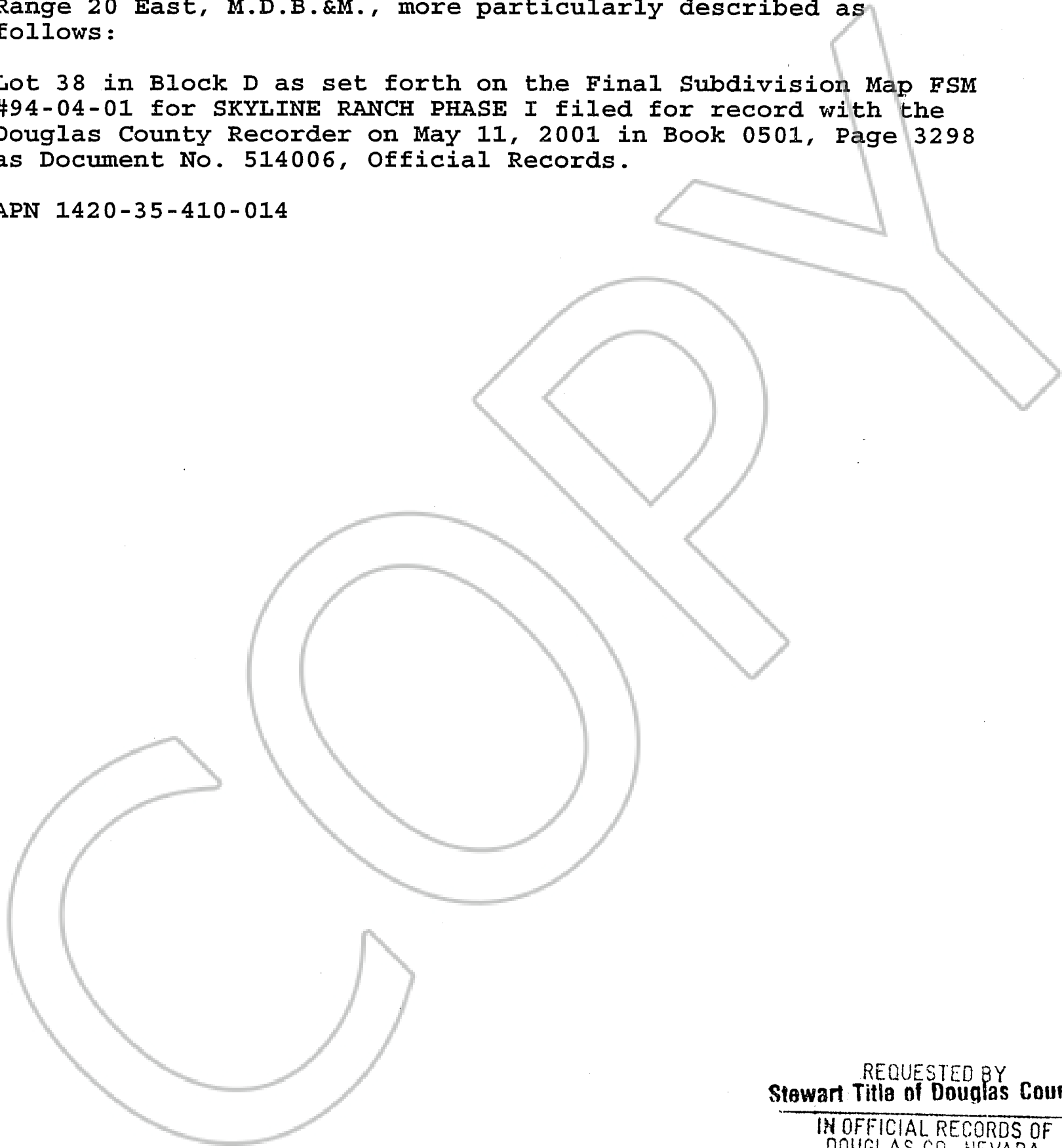
**LEGAL DESCRIPTION**

ESCROW NO.: 020300713

A portion of the Southwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Lot 38 in Block D as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.

APN 1420-35-410-014



REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 25 AM 10: 57

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *Bl* DEPUTY

0552923

BK 0902 PG 08195