

APN: 1318-26-515-010

RPTT \$0 #5

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANTHONY J. GRASSO, WHO ACQUIRED TITLE AS A MARRIED MAN AS HIS SOLE AND SEPARATE PROEPRTY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ANTHONY J. GRASSO AND THERESA L. GRASSO, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block G, of GRANITE SPRINGS SUBDIVISION UNIT NO. TWO, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 8, 1980, in Book 780, at Page 409, as Document No. 46019.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: SEPTEMBER 13, 2002

STATE OF NEVADA

COUNTY OF Douglas

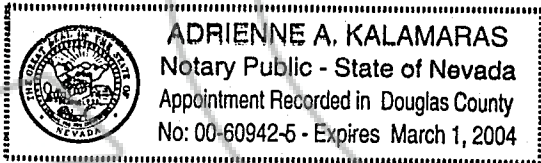
} ss. Anthony J. Grasso
ANTHONY J. GRASSO

This instrument was acknowledged before me on

September 13, 2002

by Anthony J. Grasso

Adrienne A. Kalamaras
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **TONY GRASSO**
Street **P.O. Box 4377**
Address **Stateline, NV 89449**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **TONY GRASSO**
Street
Address same
City, State
Zip

Order No. 00086876-201-KRT

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 25 PM 12: 25

LINDA SLATER
RECORDER

\$ 14.00 PAID KJ DEPUTY

0835779/13/02

0552943

BK0902PG08332