

APN: 1220-09-415-002

RPTT \$ 10

Full Value  
 Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
SUMMIT HOMES LTD., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of , state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block 1, as set forth on Final Map of SILVERANCH PHASE 6, LDA 97-008-6 filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, Book 0801, Page 6153, as Document No. 521220.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 24, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Harold E. Porter*  
HAROLD E. PORTER

On September 24, 2002 personally  
appeared before me, a Notary Public,

HAROLD E. PORTER & SHERRI PORTER

*Sherrri Porter*  
SHERRI PORTER

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name: SUMMIT HOMES LTD.  
Street Address: 1029 HWY 395  
City, State Zip: GARDNERVILLE, NV 89410

**MAIL TAX STATEMENTS TO:**  
Name: SUMMIT HOMES LTD.  
Street Address: SAME AS ABOVE  
City, State Zip:

Order No. 00086152-201-KLS

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 25 PM 12: 35

LINDA SLATER  
RECORDER

\$ 14.00 PAID *kg* DEPUTY

0840509/24/02

0552948

BK 0902 PG 08358