APN: 1220-09-416-019 RPTT \$#/O

☑ Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to SUMMIT HOMES LTD, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, Block 3 as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SHERRI PORTER

Dated: September 24, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On September 24, 2002 personally

appeared before me, a Notary Public,

Harold E. Porter & Sherri Porter

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument,

Signatur

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004 96-4148-5

(This area for official notarial seal) WHEN RECORDED MAIL TO:

SUMMIT HOMES LTD

Street 1029 HWY 395

Address

GARDNERVILLE, NV 89410

City,State

Name

MAIL TAX STATEMENTS TO:

Name SUMMIT HOMES LTD

Street SAME AS ABOVE Address

City, State

Order No. 00087042-201-KLS

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY **WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF DOUGLAS COL MEVADA

2002 SEP 25 PH 12: 42

LINDA SLATER RECORDER

08405909/24/02

0552951

BK0902PG08368