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After recording, mail to:
John B. Uhalde
c/o Paul J. Georgeson, Esq.
McDonald, Carano, et al.
P.O. Box 2670
Reno, NV 89505-2670

DOUGLAS COUNTY ASSESSOR'S PARCEL NO. 007-061-24

RELEASE OF LIEN CLAIM

JOHN B. UHALDE hereby acknowledges that he recorded a Notice of Lien against the real property located in the County of Douglas, State of Nevada, Assessor's Parcel No. 007-061-24, owned by JOSEPHINE UHALDE, MARY DASILVA, JUAN MENDIBURU, ELIZABETH MCTEER, IRENE BRUSA and GARY CHRISTY etl. The lien was recorded on December 19, 2001 as Document No. 0530483 in the official records of the Douglas County Recorder, Nevada and was also recorded on December 19, 2001 as Document No. 271095 in the Official Records of the Carson City Recorder. A copy of said Notice and Claim of Lien is attached hereto as Exhibit A.

For valuable consideration, the undersigned does by these presents, release and discharge said Notice of Lien on the above-referenced property, from any and all claims, costs, expenses, damages and/or liability arising from or by reason of the work, labor or materials furnished by the undersigned for the improvement of said property.

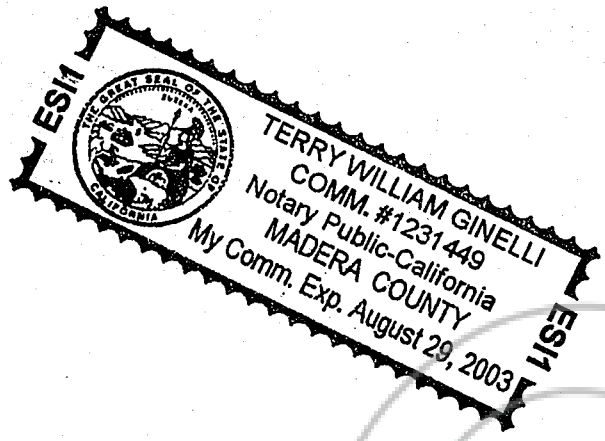
DATED this 24 day of July, 2002.

John B. Uhalde
JOHN B. UHALDE
Lien Claimant

CALIFORNIA
STATE OF ~~NEVADA~~,)
) ss.
COUNTY OF MADERA)

On this 24th day of July, 2002, before me, a Notary Public in and for
the County of ~~Washoe~~ MADERA, State of ~~Nevada~~ CALIFORNIA, duly commissioned and sworn, personally appeared
JOHN B. UHALDE known to me to be the person whose name is subscribed to the within
instrument, and who acknowledged to me that he executed the same freely and voluntarily and for
the uses and purposes therein mentioned. SUBSCRIBED AND SWORN.

Terry William Ginelli
NOTARY PUBLIC



WPDOCS#94154.1[cam-6/21/02]

0552958

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J.B.U.
7-24-02

EXHIBIT "A"

DESCRIPTION OF PROPERTY

ALL that certain real property situated in the county of Douglas, State of Nevada, described in Exhibit "A-1" attached hereto.

A. An individual one-half (1/2) interest in the NE 1/4 of the SE 1/4 of Section 23, Township 15N., Range 19E., M.D.B.&M., also known as Carson City Assessor's Parcel No. 007-061-24. An undeveloped parcel containing 40 acres, more or less, with very limited access.

B. All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M.

EXCEPTION THEREFROM a parcel of land being a portion of the NW 1/4 of Section 12, Township 12 N., Range 20 E., M.D.B.&M., situated in Douglas County, State of Nevada, described as follows:

BEGINNING at a B.L.M. brass cap, marking the East 1/4 corner of said Section 12; thence N. 89°53'54"W. 2,647.33' to the True Point of Beginning, marked by an iron pipe tagged RLS 3519. Thence from said True Point of Beginning N. 89°54'09" W. 2,643.01' to the center line of East

Valley Road; thence along said center line N. 0°06'27" E. 1,100.00' to a point; thence S. 89°53'33" E. 340.00' to a point; thence S. 50°05'13" E. 130.00' to a point; thence N. 48°55'38" E. 126.40' to a point; thence S. 89°53'33" E. 276.88' to a point; thence S. 48°30'00" E. 571.35' to a point; thence N. 41°30'00" E. 280.00' to a point; thence N. 48°30'00" W. 380.00' to a point; thence N. 25°30'00" E. 225.00' to a point; thence N. 49°00'00" E. 200.00' to a point; thence N. 77°00'00" E. 160.00' to a point; thence S. 55°00'00" E. 150' to a point; thence N. 83°00'00" E. 313.99' to a point; thence N. 7°00'00" W. 109.54' to a point; thence N. 83°00'00" E. 468.57' to a point; thence S. 9°30'00" E. 1,165.00' to a point of curvature; thence along a circular curve to the right, having a radius of 1,350' and a central angle of 9°36'06" a distance of 226.23' to a point of tangency; thence S. 0°06'06" W. 300.00' to the True Point of Beginning, containing 76.324 acres, more or less.

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271095

0552958

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 25 PM 12: 53

LINDA SLATER
RECORDER

\$ 17.00 PAID Kj DEPUTY

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