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After recording, mail to:  
John B. Uhalde  
c/o Paul J. Georgeson, Esq.  
McDonald, Carano, et al.  
P.O. Box 2670  
Reno, NV 89505-2670

DOUGLAS COUNTY ASSESSOR'S PARCEL NO.  
23-200-05/1220-12-000-001

**RELEASE OF LIEN CLAIM**

JOHN B. UHALDE hereby acknowledges that he recorded a Notice of Lien against the real property located in Douglas County, State of Nevada, Assessor's Parcel Nos. 23-200-05/1220-12-000-001 and 007-061-24. The lien was recorded on June 3, 2002 as Document No. 0543685 in the official records of the Douglas County Recorder, Nevada. A copy of said Notice and Claim of Lien is attached hereto as Exhibit A.

For valuable consideration, the undersigned does by these presents, release and discharge said Notice of Lien on the above-referenced property, from any and all claims, costs, expenses, damages and/or liability arising from or by reason of the work, labor or materials furnished by the undersigned for the improvement of said property.

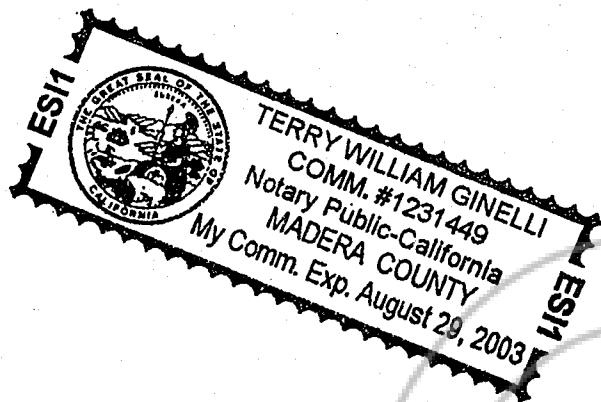
DATED this 24 day of July, 2002.

John B. Uhalde  
JOHN B. UHALDE  
Lien Claimant

CALIFORNIA  
STATE OF NEVADA, )  
) ss.  
COUNTY OF MADERA . )

On this 24<sup>th</sup> day of July, 2002, before me, a Notary Public in and  
for the County of ~~Washoe~~ MADERA, State of ~~Nevada~~ CALIFORNIA, duly commissioned and sworn, personally appeared  
JOHN B. UHALDE known to me to be the person whose name is subscribed to the within  
instrument, and who acknowledged to me that he executed the same freely and voluntarily and  
for the uses and purposes therein mentioned. SUBSCRIBED AND SWORN.

Terry William Ginelli  
NOTARY PUBLIC



WPDOCS#94155.1[cam-6/21/02]

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 25 PM 12: 54

LINDA SLATER  
RECORDER

\$ 15.00 PAID kg DEPUTY