

APN: 1220-12-000-001  
RPTT \$00.0 #6

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN MAY KREUTER, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to R. B. KLUTTZ, a married man as his sole and separate property all that real property situated in the City of GARDNERVILLE, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: AUGUST 1, 2002

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF SAN LUIS OBISPO

} s.s. Susan May Kreuter  
SUSAN MAY KREUTER

This instrument was acknowledged before me on

August 15, 2002  
by Loretta Towne  
Loretta Towne  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **R.B. KLUTTZ**  
Street Address 410 TOTAL Lease Concepts  
City, State Zip 253 - W. Fallbrook #104  
Fresno Ca 93711  
**MAIL TAX STATEMENTS TO:**  
Name **R.B. KLUTTZ**  
Street Address  
City, State Zip Same  
Order No. 00084767-201-CAC

0552960

BK0902PG08447

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

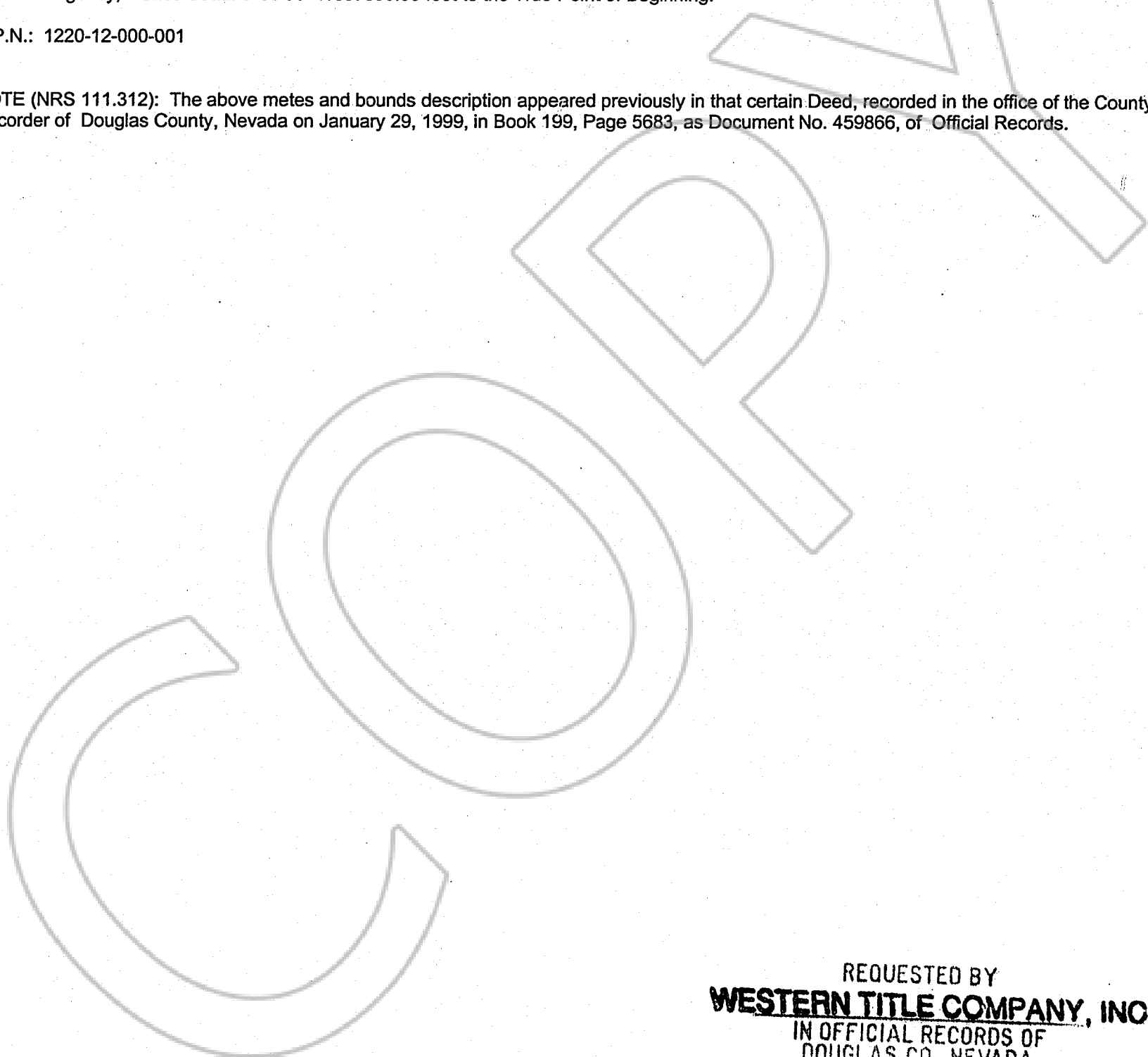
The North one half of Section 12, Township 12 North, Range 20 East, M.D.B.&M.

EXCEPTING THEREFROM a parcel of land being a portion of the Northwest ¼ of Section 12, Township 12 North, Range 20 East, M.D.B.&M., situated in Douglas County, State of Nevada, described as follows:

BEGINNING at a B.L.M. brass cap, marking the East ¼ corner of said Section 12; thence North 89°53'54" West 2,647.33 feet to the True Point of Beginning, marked by an iron pipe tagged RLS 3519. Thence from said True Point of Beginning North 89°54'09" West 2,643.01 feet to the center line of East Valley Road; thence along said center line North 0°06'27" East 1,100.00 feet to a point; thence South 89°53'33" East 340.00 feet to a point; thence South 50°05'13" East 130.00 feet to a point; thence North 48°55'38" East 126.40 feet to a point; thence South 89°53'33" East 276.88 feet to a point; thence South 48°30'00" East 571.35 feet to a point; thence North 41°30'00" East 280.00 feet to a point; thence North 48°30'00" West 380.00 feet to a point; thence North 25°30'00" East 225.00 feet to a point; thence North 49°00'00" East 200.00 feet to a point; thence North 77°00'00" East 160.00 feet to a point; thence South 55°00'00" East 150 feet to a point; thence North 83°00'00" East 313.99 feet to a point; thence North 7°00'00" West 109.54 feet to a point; thence North 83°00'00" East 468.57 feet to a point; thence South 9°30'00" East 1,165.00 feet to a point of curvature; thence along a circular curve to the right, having a radius of 1,350 feet and a central angle of 9°36'06" a distance of 226.23 feet to a point of tangency; thence South 0°06'06" West 300.00 feet to the True Point of Beginning.

A.P.N.: 1220-12-000-001

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on January 29, 1999, in Book 199, Page 5683, as Document No. 459866, of Official Records.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 25 PM 12: 55

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *Kg* DEPUTY

0552960

BK 0902 PG 08448