

21
ASSESSORS PARCEL NUMBER (APN): Ptn Apr: 1319-30-721-021

AFFIDAVIT-TERMINATION OF JOINT TENANT

Death of a Joint Tenant

I, Donald E. Jarrett, the Affiant, being of legal age, and being first duly sworn, deposes and says:

That (Deceased Name as shown on Death Certificate) Allen Craig Jones, the Decedent mentioned in the attached certified copy Certificate of Death, is the same person as (Deceased Name as shown on Deed), Allen C. Jones, named as one of the parties in that certain (type of document) Grant, Bargain, Sale Deed dated on the 30th day of July, 1983 and executed by Harich Tahoe Developments, known as Grantor(s), to Allen C. Jones & Thoris E. Jones & Donald E. Jarrett & Cheryl E. Jarrett, known as Grantees, as joint tenants, and recorded as instrument number 86022, on the 24th day of August, 1983 in Book 883 of Official Records of Douglas County, Nevada, covering the following described property situated in the City of _____, County of Douglas, State of Nevada. (Set forth legal description and commonly known street address, if known)

see Exhibit A attached

In Witness Whereof, I/We have hereunto set my/our hand(s) this 25 day of September, 2002.

Donald E. Jarrett
Signature

Donald E. Jarrett
Print or Type Name Here

Signature

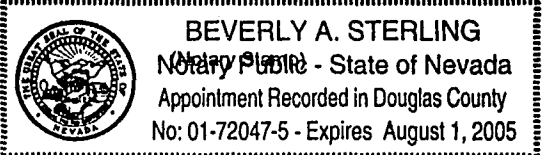
Print or Type Name Here

STATE OF NEVADA)
)
COUNTY OF Douglas)

On this 25th day of Sept, 2002
personally appeared before me, a Notary Public
Donald E. Jarrett

personally known to me to be the person(s) whose name(s) is
subscribed to the above instrument who acknowledged that
_____ he _____ executed this instrument. Witness my hand and official seal

Beverly A. Sterling
Notary Public



RECORDING REQUESTED BY AND MAIL TO
Name: Donald E. Jarrett
Address: 42922 Hwy 226
City/State/Zip: Scio, OR 97374

IF APPLICABLE MAIL TAX STATEMENTS TO
Name:
Address:
City/State/Zip:

SPACE BELOW FOR RECORDS USE ONLY

0552967
BK0902PG08491

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81. to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 088 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF NORTHWESTERN NEVADA
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

B.G.C. pd
1983 AUG 24 PM 3:35

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau 086023

BOOK 883 PAGE 2012

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BK 0902 PG 08492

NO



I hereby certify this copy to be a true, full, and exact copy of the original now on file in my office.

Trial Court Admin
[Signature]
4/29/02

SEAL

FILED
STATE OF OREGON
LINN COUNTY COURT
02 APR 29 AM 10:32
BY *[Signature]* COURT CLERK

In the Probate Court of the County of

LINN

20853

Small Estate of:

ALLEN C. JONES

Deceased.

Estate N.

SMALL ESTATE AFFIDAVIT
TESTATE ESTATE

STATE OF OREGON, County of LINN) ss.

I, DONALD E. JARRETT

, being first duly sworn, depose and say that: I am

one of the claiming successors of the decedent a person named as personal representative in the decedent's will. This affidavit is made pursuant to ORS 114.505 to 114.560.

(1) Name of Decedent ALLEN C. JONES Age 70 Soc. Sec. No. 540-32-4985

Domicile/Post Office Address 42922 HWY 226 SCIO, OREGON

(2) Decedent died on MARCH 1, 2002, at SCIO, OREGON

A certified copy of decedent's death certificate is attached hereto.

(3) A description of all of decedent's property, including the fair market value of the real property and the fair market value of the personal property, is:

Real Property Legal Description (Including County) Fair Market Value
RIDGE TAHOE (TIME SHARE) STATELINE, DOUGLAS, NEVADA 15,000
ACCOUNT # 3108824A

Personal Property Description Fair Market Value
U S BAN CORP - PIPER JAFFRAY - ACCOUNT # 4565-8638 9,971
SOLOMON BROTHERS FUNDS - ACCOUNT # 5001686715 11,219
METLIFE - POLICY # 010-318-484A 3,250

(4) No application or petition for the appointment of a personal representative has been granted in Oregon.

(5) The decedent died testate, and the decedent's will is attached to this affidavit.

(6) Decedent's heirs, and the last address of each as known to affiant, are:

Name DONALD E. JARRETT Last Known Address 42922 HWY 226 - SCIO, OREGON 97374

A copy of decedent's will and a copy of this affidavit showing the date of filing will be delivered to each heir or mailed to each heir at the heir's last known address stated above.

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(7) Decedent's devisees, and the last address of each as known to affiant, are:

DONALD E. JARRETT
Name

42922 HWY 226 - SCIO, OREGON 97374
Last Known Address

A copy of decedent's will and a copy of this affidavit showing the date of filing will be delivered to each devisee or mailed to each devisee at the devisee's last known address stated above.

(8) The interest in decedent's property described in this affidavit to which each devisee is entitled is:

DONALD E. JARRETT
Name

100%
Interest

(9) Reasonable efforts have been made to ascertain creditors of the estate. The expenses of and claims against the estate remaining unpaid or on account of which the affiant or any other person is entitled to reimbursement from the estate, including the known or estimated amounts thereof, and the names and addresses of the creditors, as known to the affiant, are (if none, so state):

Name of Creditor	Address	Nature of Expense/Claim	Known or Estimated Amount
<u>NONE</u>			

A copy of the affidavit showing the date of filing will be delivered to each creditor who has not been paid in full or mailed to such creditor at the creditor's last known address stated above.

(10) The name and address of each person known to the affiant to assert a claim against the estate which the affiant disputes, and the last known or estimated amount thereof, are (if none, so state):

Name	Address	Known or Estimated Amount
<u>NONE</u>		

A copy of the affidavit showing the date of filing will be delivered or mailed to each such person at each such person's last known address.

(11) A copy of the affidavit showing the date of filing will be mailed or delivered to the Adult and Family Services Division,* Estate Administration Section, Salem, Oregon.

(12) Claims against the estate not listed herein or in amounts larger than those listed herein may be barred unless:

(a) A claim is presented to the affiant within four months of the filing of this affidavit at the following address: _____; or

(b) A personal representative of the estate is appointed within the time allowed under ORS 114.555.

(13) The claim(s), if any, listed in Section (10) may be barred unless:

(a) A petition for summary determination is filed within four months of the filing of this affidavit; or

(b) A personal representative of the estate is appointed within the time allowed under ORS 114.555.



Donald E. Jarrett
Signed and sworn to before me on April 26th, 2002
by Donald E. Jarrett
Joan Silbernagel
Notary Public for Oregon. My commission expires 2/24/04

*ORS 114.525(11) requires small estate affidavits to contain this language. However, since 1989, review of such affidavits has been the responsibility of the Senior and Disabled Services Division, Estate Administration Unit, PO Box 14021, Salem, Oregon 97309. The publisher recommends mailing a copy of the affidavit to that agency instead of to the Adult and Family Services Division.

ORS 114.545(3) requires that an affiant's or claiming successor's deed executed in the manner required by ORS Chapter 93 be recorded in the deed records of any county in which real property belonging to the decedent is situated.

EXCERPT FROM ORS 114.515: "If the estate consists of personal property having a fair market value of \$50,000 or less, or real property having a fair market value of \$90,000 or less, or a combination of personal property having a fair market value of \$50,000 or less, and real property having a fair market value of \$90,000 or less, not less than 30 days after the death of the decedant, one or more of the claiming successors may file an affidavit with the clerk of the probate court in any county where there is a venue for a proceeding seeking the appointment of a personal representative for the estate. The affidavit shall contain the information required by ORS 114.525***."

CERTIFICATION OF VITAL RECORD

369856 I.D. TAG NO.

165 Local File Number

HEALTH DIVISION CENTER FOR HEALTH STATISTICS CERTIFICATE OF DEATH

20853 State File Number

DECEDENT: 1. DECEDENT'S NAME: Allen Craig JONES; 2. SEX: Male; 3. DATE OF DEATH: March 01, 2002; 4. SOCIAL SECURITY NUMBER: 4985; 5a. AGE-Last Birthday: 70; 6. BIRTHPLACE: Salem, Oregon; 7. DATE OF BIRTH: October 20, 1931; 8. WAS DECEDENT EVER IN U.S. ARMED FORCES? No; 9a. PLACE OF DEATH: HOSPITAL; 9b. FACILITY NAME: 42922 Hwy 226; 9c. CITY, TOWN, OR LOCATION OF DEATH: Scio; 9d. COUNTY OF DEATH: Linn; 10a. DECEDENT'S USUAL OCCUPATION: Inventory Specialist; 10b. KIND OF BUSINESS/INDUSTRY: Oregon Dept. of Transportation; 11. MARITAL STATUS: Married; 12. SPOUSE: Thoris Jones; 13a. RESIDENCE - STATE: Oregon; 13b. COUNTY: Linn; 13c. CITY, TOWN OR LOCATION: Scio; 13d. STREET AND NUMBER: 42922 Hwy 226; 13e. INSIDE CITY LIMITS? No; 13f. ZIP CODE: 97374; 14. WAS DECEDENT OF HISPANIC ORIGIN? No; 15. RACE: White; 16. DECEDENT'S EDUCATION: 12; 17. FATHER - NAME: Reece Jones; 18. MOTHER - NAME: Ethelwyn Craig; 19. INFORMANT - NAME and relationship to deceased: Thoris Jones - Wife; 20a. METHOD OF DISPOSITION: Burial; 20b. PLACE OF DISPOSITION: Belcrest Memorial Park; 20c. LOCATION - City or Town, State: Salem, Oregon; 21a. SIGNATURE OF OREGON FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH: Sharon R. Peasall; 21b. OREGON LICENSE NO. (Of Licensee): 0438; 22. NAME, ADDRESS AND ZIP OF FACILITY: V. T. Golden Mortuary Inc. 605 Com'l St SE, Salem, OR, 97301; 23. DATE FILED: March 11, 2002; 24. REGISTRAR'S SIGNATURE: Judy L. Conner

RESERVED FOR REGISTRAR'S USE

CERTIFIER: 27. TIME OF DEATH: 10:15 P; 28. WAS MEDICAL EXAMINER NOTIFIED? Yes; 29. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature: Ed Orłowski); 30. DATE SIGNED: 3-5-02; 31a. TIME OF DEATH: ; 31b. DATE PRONOUNCED DEAD: ; 32. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature:); 33. DATE SIGNED: ; COUNTY: ; 34. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIER/MEDICAL EXAMINER (Type or Print): Ed Orłowski M.D., 875 Oak St. SE #4030, Salem, OR 97301; 35. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print):

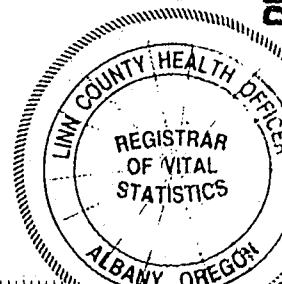
CAUSE OF DEATH: 36. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest. PART I (a) Melanotic Head & Neck Cancer; (b) DUE TO, OR AS A CONSEQUENCE OF: ; (c) DUE TO, OR AS A CONSEQUENCE OF: ; PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I. CLK; 37. Did tobacco use contribute to the death? Yes; 38. AUTOPSY: No; 39. If YES were findings considered in determining cause of death? No; 40. MANNER OF DEATH: Natural; 41a. DATE OF INJURY: ; 41b. TIME OF INJURY: ; 41c. INJURY AT WORK? No; 41d. DESCRIBE HOW INJURY OCCURRED: ; 41e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify): ; 41f. LOCATION (Street and Number or Rural Route Number, City or Town, State):

RESERVED FOR REGISTRAR'S USE

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE LINN COUNTY REGISTRAR.

DATE ISSUED: March 11, 2002

BENJAMIN BONNLANDER, M.D. COUNTY REGISTRAR LINN COUNTY, OREGON



THIS COPY NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.

0552967 BK 0902 PG 08495



Last Will and Testament of

ALLEN C. JONES

STATE OF OREGON
MARION COUNTY COURT
FILED
JAN 29 AM 10:32
TRIAL COURT CLERK

20853

* * * * *

KNOW ALL MEN, That I, ALLEN C. JONES, of the City of Salem, County of Marion, and State of Oregon, being of sound and disposing mind and memory, do hereby make, publish and declare the following instrument in writing to be my Last Will and Testament, hereby revoking any and all other Wills and Codicils thereto by me at any time heretofore made.

FIRST:

I hereby direct that my Executrix hereinafter named, as soon as she shall have sufficient funds in hand belonging to my estate, pay my funeral expenses, expenses of my last illness, and all other just debts, demands and charges of every kind and nature properly chargeable against my estate.

SECOND:

I declare that I am the husband of THORIS M. JONES, and we have no children. My wife, THORIS M. JONES, has one son by a former marriage, namely, DONALD E. JARRETT. That DONALD E. JARRETT has four children, namely, JEFFERY D. JARRETT, MICHELLE C. A. PACK, BRADLEY A. JARRETT, and a step-son, DARIN V. GARLOCH.

THIRD:

I do hereby give, devise and bequeath all the rest, residue and remainder of my estate, both real and personal property of whatsoever kind and nature and wheresoever situated, unto my wife, THORIS M. JONES.

FOURTH:

In the event that my wife, THORIS M. JONES, should predecease me, or we should both die in a common accident, then and in either of such events, I do hereby give, devise and bequeath all the

rest, residue and remainder of my estate, both real and personal property of whatsoever kind and nature and wheresoever situated, unto DONALD E. JARRETT, son of my wife, THORIS M. JONES.

In the event that both my wife, THORIS M. JONES, and her son, DONALD E. JARRETT, should both predecease me, then and in that event, I do hereby give, devise and bequeath all the rest, residue and remainder of my estate, both real and personal property of whatsoever kind and nature and wheresoever situated, unto the children of said DONALD E. JARRETT, namely, JEFFERY D. JARRETT, MICHELLE C. A. PACK, BRADLEY A. JARRETT, and DARIN V. GARLOCH, in equal shares to share and share alike.

FIFTH:

I do hereby nominate, constitute and appoint my wife, THORIS M. JONES, to act as Executrix of this, my Last Will and Testament, and direct that she may serve as such Executrix without the necessity of furnishing a bond or other undertaking as by law required.

In the event that my wife, THORIS M. JONES, should predecease me or otherwise be unable to qualify or act as such Executrix, then and in either of such events, I do hereby nominate, constitute and appoint DONALD E. JARRETT, son of my wife, THORIS M. JONES, to act as Executor of this, my Last Will and Testament, and direct that he may serve as such Executor without the necessity of furnishing a bond or other undertaking as by law required.

I hereby empower my said Executrix (Executor) to lease, encumber, sell, exchange, or otherwise deal with or dispose of all my property, real or personal, or any part thereof, in such manner, at such times, and upon such terms as she (he) shall deem to be to the interest of my estate. Such sale or other disposition shall be made at public or private sale in the discretion of my

Executrix (Executor) without any reference to the order of disposition of real and personal property, and without any petition, citation, hearing, order, notice of sale, or any other action.

IN WITNESS WHEREOF, I have signed and do declare this instrument to be my Last Will and Testament this 25th day of June, 1979, at Salem, Oregon.

Allen C Jones
ALLEN C. JONES - Testator

WITNESSES:

Roy Harland
Margaret Robertson

The foregoing Will was signed by ALLEN C. JONES, the Testator, in my presence, and I, in his presence, and at his request, have hereunto signed my name as a witness this 25th day of June, 1979.

Roy Harland
Residing at Salem, Oregon

Margaret Robertson
Residing at Silverton, Oregon

REQUESTED BY
Donald E Jarrett
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 25 PM 1: 22

LINDA SLATER
RECORDER

\$21.00 PAID AK DEPUTY

- 3 -

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