

RPTT #6
APN Ptn Apr: 1319-30-721-021

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: Donald E. Jarrett

(hereinafter called GRANTOR(S)) in consideration of \$ 1⁰⁰, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: Donald E. Jarrett & Teresa A. Jarrett

(hereinafter called GRANTEE(S)) all that real property situate in the City of _____ County of Douglas, State of Nevada bounded and described as follows: *(set forth legal description AND commonly known street address)*

See Exhibit A attached

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 25th day of September, 2002.

Donald E. Jarrett
Signature of Grantor
Donald E. Jarrett
Print or type name here

Signature of Grantor

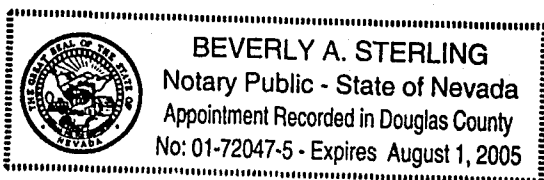
Print or type name here

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me on (date) 9-25-02
by (person(s) appearing before notary public) Donald E. Jarrett

Beverly A. Sterling
Notary Public
My commission expires: 8-1-05

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Donald E. Jarrett
Address: 42922 Hwy 226
City/State/Zip: Scio, OR 97374

THIS SPACE FOR RECORDERS USE ONLY

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 088 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF NORTHERN NEVADA
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA
\$6.00 pd
 1983 AUG 24 PM 3:35
 SUZANNE BEAUDREAU
 RECORDER
Suzanne Beaudreau 086023

REQUESTED BY
Donald E. Jansett
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2002 SEP 25 PM 1:24

LINDA SLATER
RECORDER

0552968

\$15.00 PAID *AL* DEPUTY

BK 0902 PG 08500

BOOK 883 PAGE 2012