

A.P.N. # A ptn of 1319-30-643-028

R.P.T.T. \$ 9.10

ESCROW NO. TS09004337/AH  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

Jack Chu & Cynthia Chu  
60 Darcy Ave.  
San Mateo, CA 94403

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**PREFERENTIAL ASSETS, INC.,** a California corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**JACK CHU and CYNTHIA CHU, husband and wife as joint tenants with  
right of survivorship, and not as Tenants in Common**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-023-40-01,  
Stateline, NV 89449**

See Exhibit 'A' attached hereto and by this reference made a part  
hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

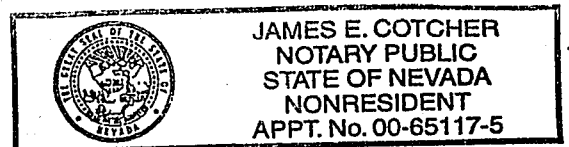
DATE: **September 12, 2002** **Preferential Assets, Inc.**  
a California corporation

BY: *Karen Phelan*  
**Karen Phelan**  
**President**

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *Sept 16, 2002*,  
by, *Karen Phelan*

Signature *James E. Cotcher*  
Notary Public

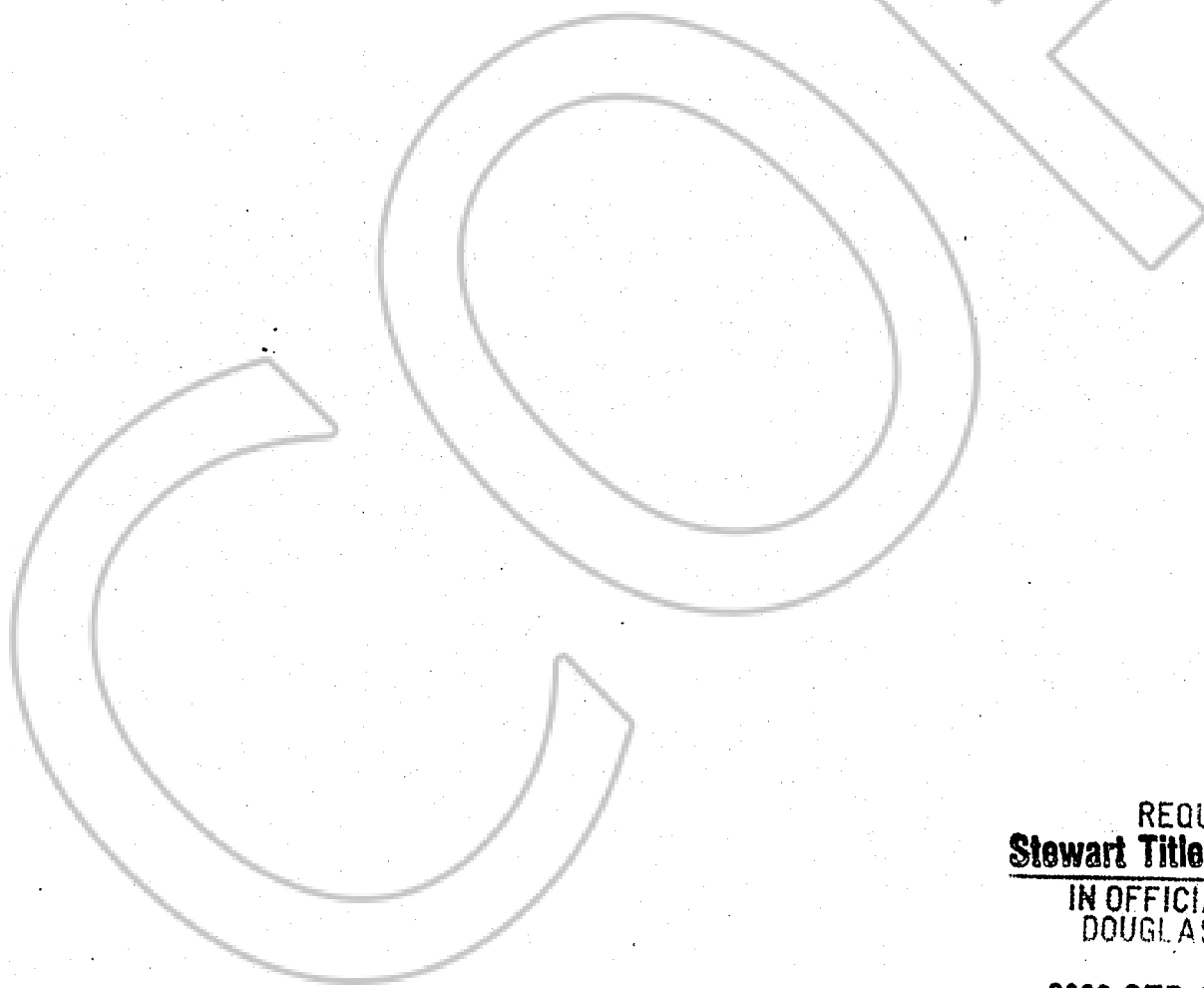


MY APPT. EXPIRES SEPT. 18, 2004

**0553062**  
**BK0902PG08936**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 23 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN:



REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 26 AM 11:03

LINDA SLATER  
RECORDER

\$15 PAID *KJ* DEPUTY

0553062

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