RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. PATCHELL
P.O. BOX 2610
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL S. PATCHELL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL S. PATCHELL AND SUSAN J. PATCHELL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 16, Block 4, as shown on the Plat of Mountain View Estates No. 2 recorded October 24, 1979, in Book 1079 of Official Records, at Page 1962, Douglas County, Nevada, as Document No. 38123.

Assessor's Parcel No. 1420-33-610-041.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

September 20, 2002

Mehae S. Volchell MICHAEL S. PATCHELL

R. SELLARS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Oct. 27, 2002

SS

STATE OF

NEVADA

COUNTY OF DUGLAS

This instrument was acknowledged before me on_

by, MICHAEL S. PATCHELL

Signature____

Notary Public

120/02

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2002 SEP 27 AM 10: 31

LINDA SLATER RECORDER

14 PAID DEPUTY

0553160

BK0902PG09273