

When Recorded Return to:
✓ Scott J. Heaton
Post Office Box 605
Carson City, Nevada 89702

Mail Tax Statements to:
James & Cynthia Peak
Post Office Box 2422
Minden, Nevada 89423

A.P.N. 1320-31-513-005

R.P.T.T. \$ 8A

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. PEAK and CYNTHIA A. PEAK, husband and wife as joint tenants with right of survivorship, and not as tenants in common, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES MICHAEL PEAK and CYNTHIA A. PEAK, Co-Trustees of the PEAK FAMILY TRUST dated September 18, 2002, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 5, in Block B, as said Lot and Block are shown on the Map of BELARRA SUBDIVISION, UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 18, 1978, as Document No. 25373.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 18th day of September, 2002.

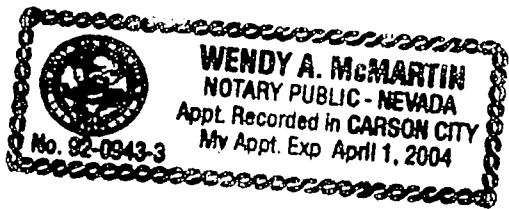
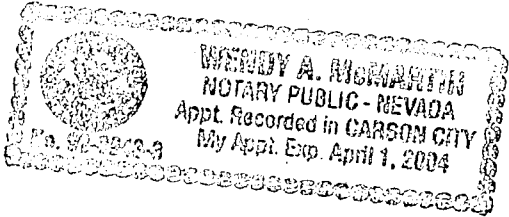
James M. Peak
JAMES M. PEAK

Cynthia A Peak
CYNTHIA A. PEAK

STATE OF NEVADA)
) SS.
CARSON CITY)

On September 18, 2002, personally appeared before me, the undersigned, a Notary Public, JAMES M. PEAK and CYNTHIA A. PEAK, who acknowledged to me that they executed the above instrument.

Wendy A. McMartin
Notary Public



COOPER

REQUESTED BY
Heaton + Doescher Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 27 PM 2:12

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

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