## **RECORDING REQUESTED BY AND MAIL TO:**

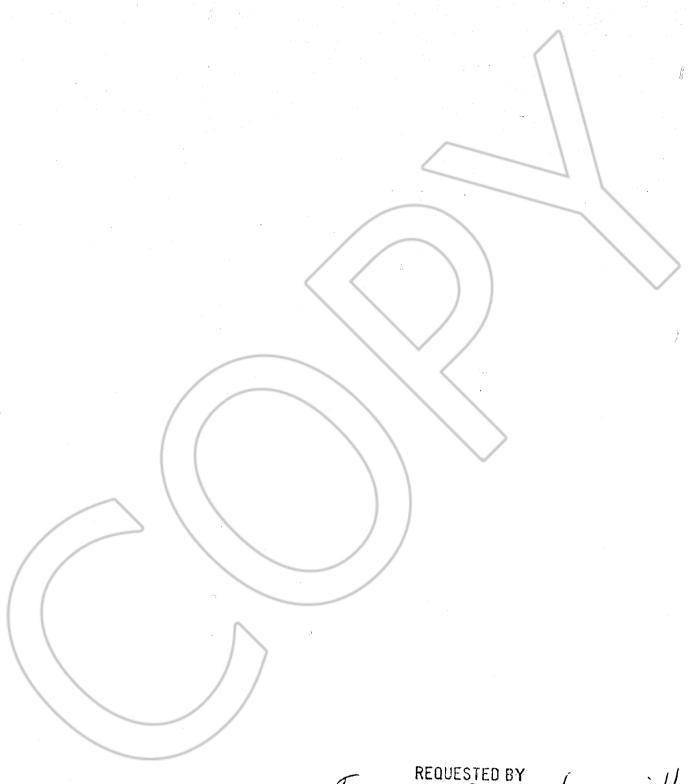
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TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

| RELEASE OF LIEN   |
|---|
| That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner:Ronald Morton Swan and claiming a lien upon the following described real property situated in the City ofGardnerville County ofDouglas, State of Nevada:  |
| 1352 Bishop Circle, Gardnerville, NV 89410<br>1220-04-115-002   |
| dated the <u>10th</u> of <u>September</u> , 200 <u>2</u> , and recorded in the office of the County Recorder of Douglas County on the <u>10th</u> day of <u>September</u> , 200 <u>2</u> , at <b>Book</b> <u>0902</u> , <b>Page</b> <u>2900</u> ; is hereby released, the claim thereunder having been fully paid and satisfied.  WITNESS my hand this <u>27th</u> day of <u>September</u> , 200 <u>2</u> .   |
| By:  A PARK  Gardnerville Town Manager  |
| STATE OF NEVADA ) )ss. COUNTY OF DOUGLAS )  |
| On September 27, 2002  Defore me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal.  Signature  CAROL A. LOUTHAN  NOTARY PUBLIC - NEVADA Appt. Recorded in Douglas County Appt. Expires May 1, 2005  No: 01-69162-5  |

BK0902PG09486



REQUESTED BY

Tour of Gordiersille

IN OFFICIAL RECORDS OF

DOUGLAS CO... MEVADA

2002 SEP 27 PM 2: 35

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