020107832 APN 1330-32-310-181

This form was prepared by: Saxon Mortgage, Inc.

4880 Cox Road, Glen Allen, Virginia 23060

Loan Number: 11524961

, address:

, tel. no.: (800) 418-8396

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is Saxon Mortgage, Inc. does hereby grant, sell, assign, transfer and convey, unto DEUTSCHE BANK TRUST COMPANY AMERICAS, A NEW YORK BANKING CORPORATION, AS CUSTODIAN a corporation organized and existing under the laws of the State of New York (herein "Assignee"), whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705 all beneficial interest under a certain Deed of Trust, dated September 20, 2002 , made and executed by Jennifer Burke and Geoffrey Burke, Wife and Husband, As Joint Tenants

to Stewart Title

Trustee, and given

to secure payment of

One Hundred Twenty-Seven Thousand Two Hundred and 00/100ths

(\$127,200.00

which Deed of Trust is of record in Book, Volume, or Liber No.

) of the

, at page

(or as No. County,

by

State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

(Include the Original Principal Amount)

Records of Douglas

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on September 20, 2002

Saxon Mortgage,

Witness

David L Ferguson, Assistant Vice

President

Attest Seal:

State of California County/City/Parish of Orange

SS:

This instrument was acknowledged before me on September 20, 2002 David L Ferguson

as Assistant Vice President

of Saxon Mortgage, Inc.

(Stamp)

My Commission Expires: April 20, 2004

Notary Public

Kimberly D. Shouse

Nevada Assignment of Deed of Trust

8/96

(MD-995(NV) (9701) 1

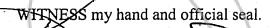
VMP MORTGAGE FORMS - (800)521-7291

BK0902PG09578

0553230

ACKNOWLEDGEMENT	
State of California	
County of Orange	
On $\frac{9/23/02}{\text{(Date)}}$	before me,Kimberly D Shouse, Notary Public (Notary)
personally appearedDavi	d L Ferguson, Assistant Vice President

personally known to me or proved to be on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



(Notary's Signature)



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 27 PM 3: 16

LINDA SLATER
RECORDER

\$ 15 SPAID DEPUTY

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