

020107832  
APN 1220-22-210-181

This form was prepared by: **Saxon Mortgage, Inc.**  
4880 Cox Road, Glen Allen, Virginia 23060  
Loan Number: 11524989

, address:  
, tel. no.: (800) 418-8396

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **Saxon Mortgage, Inc.** does hereby grant, sell, assign, transfer and convey, unto **DEUTSCHE BANK TRUST COMPANY AMERICAS, A NEW YORK BANKING CORPORATION, AS CUSTODIAN**, a corporation organized and existing under the laws of the State of New York (herein "Assignee"), whose address is **1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705**, all beneficial interest under a certain Deed of Trust, dated **September 20, 2002**, made and executed by **Jennifer Burke and Geoffrey Burke, Wife and Husband, As Joint Tenants**

to **Stewart Title** Trustee, and given to secure payment of **Twenty-Three Thousand Eight Hundred Fifty and 00/100ths** (\$ **23,850.00**) (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Douglas** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **September 20, 2002**

*Adrian Coover*  
Witness

Saxon Mortgage, Inc.  
(Assignor)

\_\_\_\_\_  
Witness

By: *David L Ferguson*  
(Signature)  
**David L Ferguson, Assistant Vice President**

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

**State of California**  
**County/City/Parish of Orange**

ss:

This instrument was acknowledged before me on **September 20, 2002** by **David L Ferguson** as **Assistant Vice President** of **Saxon Mortgage, Inc.**

(Stamp)

My Commission Expires: **April 20, 2004**

\_\_\_\_\_  
Notary Public  
Typed or printed name:  
**Kimberly D. Shouse**

*See attached*

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BK0902PG09587

ACKNOWLEDGEMENT

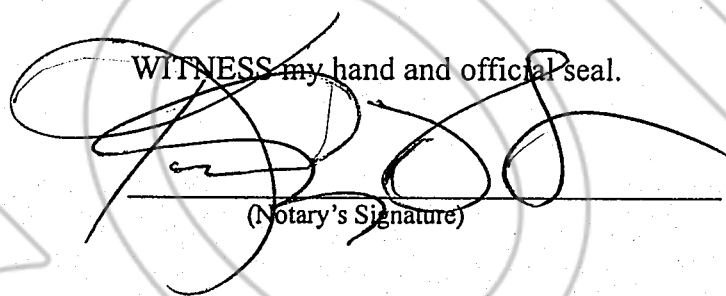
State of California

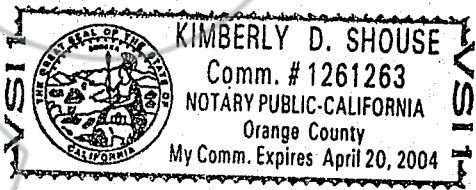
County of Orange

On 9/23/02 before me, Kimberly D Shouse, Notary Public  
(Date) (Notary)

personally appeared David L Ferguson, Assistant Vice President  
signer(s)

personally known to me or proved to be on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
(Notary's Signature)



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 27 PM 3: 20

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID KV DEPUTY

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