| A.P.N. #1420 | -28-701-023 |
|-----------------------|-------------|
| | |
| R.P.T.T. \$ | #6 |
| ESCROW NO. Full Value | 020707764 |

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 1409 PORTER DRIVE MINDEN, NV. 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICIA FAY SCHODOWSKI, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PATRICIA FAY SCHODOWSKI and JAMES E. SCHODOWSKI, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 20, 2002

PATRICIA FAY SCHODOWSKI



| STATE O | F NEVADA | } | 13 | | |
|------------|-------------------|------------------------|-------------------|-----|------|
| \ | OF DOUGLAS | | / /. | | |
| · \ | ment was acknowle | edged befor | re me on_ WSKI | 9/2 | 3/00 |
| | | | J | | |
| | | $\rightarrow \Delta L$ | | | |
| Signature_ | Notary Public | 71 | lary | | |

0553233

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Description of Parcel No. 3, as shown on the Parcel Map for Vera Hansen, Document No. 01874, as filed in the Douglas County Recorder's Office, Minden, Nevada, reflecting a lot line adjustment with Parcel No. 4 of said Parcel Map and that certain East 1/2 Northeast 1/4 Northeast 1/4 Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Commencing at the East 1/4 corner of Section 28, Township 14 North, Range 20 East, M.D.B.&M.; thence South 89°46′54" West 663.03 feet; thence South 00°09′01" West, 523.58 feet to the TRUE POINT OF BEGINNING; thence North 89°53′21" East 333.58 feet; thence South 00°09′03" West, 111.05 feet; thence on a curve to the right with radius of 20.00 feet, central angle of 89°44′18" and arc length of 31.32 feet; thence along the North line of Jackie Lane, South 89°53′21" West, 313.67 feet; thence North 00°09′01" East 130.96 feet to the TRUE POINT OF BEGINNING.

REFERENCE is made to Record of Survey recorded November 18, 1993, in Book 1193, Page 2659, as Document No. 322950.

Assessors Parcel No. 21-051-18

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 15, 1998, BOOK 1298, PAGE 3801, AS FILE NO. 456602, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 SEP 27 PM 3: 21

LINDA SLATER RECORDER

\$ 15 PAID KY DEPUTY

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