A.P.N. # 1320-33-718-027 R.P.T.T. \$ 277.55 ESCROW NO. 020306778

Full Value

RECORDING JUESTED BY:

STEWART-ITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SUSAN E. GILLESPIE 1370 WINWOOD WAY GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SUSAN E. GILLESPIE, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 31, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-023

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 19, 2002 SYNCON HOMES
A NEVADA CORPORATION

BY: andrew W Mutchell Pren

ANDREW W. MITCHELL PRESIDENT

EVEDIDENT

BY:

STATE OF Nevada

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-25-02, by ANDREW W. MITCHELL

by, ANDREW W. MITCHELL

Signature Notary Public

REQUESTED BY

Stewart Title of Douglas County.
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2002 SEP 27 PM 3: 31

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LINDA SLATER RECORDER

0553239

S/4 PAID (2 DEPUT

BK0902PG09655

J.M. COOLEY

NOTARY PUBLIC
STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005
No: 97-0092-5