## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

GARY ALLEN AND DIANA ALLEN, husband and wife

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

PAUL WILSON AND APRIL ANN WILSON, husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-04-101-008, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 25 day of September, 2002

GARYALLEN

DIANA ALLEN

STATE OF NEVADA.

on 9-27-02 personally appeared before me, a Notary Public,

Gary allen and Diana allen

who acknowledged that +hey executed the above instrument.

Blockly a. Sterling
Notary Public

**COUNTY OF** 

The grantor (s) declare:

Documentary transfer tax is \$ 364.00
(X) computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO: SAME AS ABOVE



WHEN RECORDED MAIL TO:

Mr. & Mrs. Paul Wilson

P.O. Box 5028

Gardnerville, NV 89410

## The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

BEGINNING at a point at the Northwest corner of the parcel, on the South line of the original county road through the Town of Gardnerville, said point being 33.40 feet South and 71.00 feet East from the established 1/16th corner at the Northwest corner of the Northeast ¼ of the Northwest ¼ of Section 4, Township 12 North, Range 20 East, M.D. B. & M., said 1/16th corner being North 77°22' West, a distance of 12.63 feet from the so called Dettling Monument, as the same is shown on the Town Map of Gardnerville on file in the Douglas County Court House;

thence from the POINT OF BEGINNING, bearing East along the south line of the original county road, a distance of 93.00 feet to a point at the Northeast corner of the parcel;

thence South 3°52' East, a distance of 150.00 feet to a point at the Southeast corner of the parcel;

thence South 84°50' West, a distance of 103.50 feet to a point at the Southwest corner of the parcel;

thence North, a distance of 159.00 feet to the POINT OF BEGINNING, Section 4 Township 12 North, Range 20 East, M.D.B. & M.

Per NRS 111.312, this legal description was previously recorded on February 5, 2002, in Book 0202, Page 1629, Document No. 534112, of Official Records.

Assessor's Parcel No. 1220-04-101-008

MARQUIS THLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 SEP 27 PH 3: 59

LINDA SLATER RECORDER S S PAID PLDE

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