

Parcel # 1420-27-801-021

SATISFIED *a/b/a*

Loan No.: 467501-3

Prepared by: CHRISTINA ARMAMENTO
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: DAVID ALAN GRIFFIN AND
PAULA A GRIFFIN
Original Trustee is:
CRAIG KAWAMOTO
Original Beneficiary is:
GUARANTY NATIONAL BANK
Recorded in DOUGLAS COUNTY, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
DOC#0523391 BK-0901 PG-5503 DOT DTD 08/31/01

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF
PARCEL NUMBER: 1420-27-801-021

WHEREAS, the undersigned Beneficiary desires to substitute a
new Trustee under said Deed of Trust in place and stead of
CRAIG KAWAMOTO

Now, therefore, the undersigned hereby substitutes itself as
Trustee under said Deed of Trust and does hereby reconvey,
without warranby, to the person or persons legally entitled
thereto, the Estate now held by it thereunder.

Dated: September 23, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

~~CHRISTINA ARMAMENTO, Asst. Vice President~~

State of Illinois)
County of Dupage)

MIN # 1000460-00046750133

888-679-MERS

SEAL

0553285

BK0902PG09923

**STATE OF ILLINOIS
COUNTY OF DUPAGE**

On September 23, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared CHRISTINA ARMAMENTO, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a United States Corporation the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 23, 2002.

Betty J. Boyd

Notary Public Commission Expires:

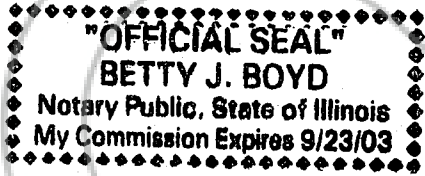
Pls mail tax statement to:

When recorded, please return to:

David Alan Griffin
Paula A Griffin
2803 Pamela Place
Minden

NV 89423

NV505/CVA



0553285

BK0902PG09924

Loan No.: 467501-3

EXHIBIT "A"
LEGAL DESCRIPTION

BEING A PORTION OF THE NORTH 1/2 OF THE SE 1/4 OF SECTION 27,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. MORE PARTICULARLY
DESCRIBED AS FOLLOWS: PARCEL D-3D OF THAT CERTAIN PARCEL MAP NO.2
FOR RAYMOND M SMITH, RECORDED 05/30/91 BK-591 PG-4478 DOC#251746
OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

BEING THE SAME PROPERTY CONVEYED TO DAVID ALAN GRIFFIN AND PAULA
A GRIFFIN, HUSBAND AND WIFE AS JOINT TENANTS BY DEED FROM
CHRIS M PIERCE, RECORDED 08/11/00 IN DEED BOOK 0800 PAGE 2174

TAX KEY NUMBER# 1420-27-801-021

ORDER NO. 1101013

LG501

CVA

REQUESTED BY
Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 30 AM 9:44

LINDA SLATER
RECORDER

\$19⁰⁰ PAID *K2* DEPUTY

0553285

BK0902PG09925