apr 1420-07-116-001

## **OPEN-END NEVADA DEED OF TRUST**

1094022

Initial Loan Advance \$ 15,000.0	0				
This DEED OF TRUST, made this 24	_	September		, between	John Weathers And Jeannine Weathers
Husband And Wife, As Joint Tenar	ıts		<u> </u>	<u> </u>	as TRUSTOR, whose address
is 3548 Silverado Drive			Carson City		NV ;
(Number and Street) Wells Fargo Financial Nevada 2, Inc.			(City)		(State) a Nevada corporation, as TRUSTEE; and NowLine,
organized under the laws of South Dakota				ux Falls, S	D 57104, as BENEFICIARY, WITNESSETH: That the benefit of the Beneficiary the real property in the
City of Carson City		, County of	Douglas		, State of Nevada, described as follows:
Lot H13, Block H, as shown on the Fina County Recorder, State of Nevada, on July					S, PHASE 4, recorded in the office of the Douglas nt No. 496654, Official Records.
		в .			
		li			~
Together with all and singular the tenemen	its, heredita	ments, and a	ppurtenances the	reunto belo	onging or in anywise appertaining.
payment of the indebtedness evidenced therewith, in the sum stated above as "Init Trustor pursuant to the terms of the Account to the terms thereof and default in making	by a Credit tial Loan A unt Agreem ag or payin at once d	Card Accoudvance," as ent, and the g any month ue and paya	unt Agreement ( well as any and balance of said A ily instalment sh ble. The maxim	hereinafter all future l Account Ag all, at the	ust hereinafter expressed, namely, as security for the referred to as "Account Agreement") of even date oan advances which may be made by Beneficiary to greement is payable in monthly instalments according Beneficiary's option, and without notice or demandal amount of the unpaid balance of said Account
This Open-End Deed of Trust is govern	ned by Nev	ada Revised	Statutes sections	106.300 th	arough 106.400 inclusive.
Trustor agrees not to sell or transfer thall constitute a default under the terms h					s prior written consent and any such sale or transfer come immediately due and payable.
repair all buildings and improvements situany uninsured building or improvement improvement which may be constructed to	ated thereon damaged of thereon, an	n; not to remore destroyed d to pay, who	ove or demolish thereon; to com en due, all clair	any buildin aplete in a ns for labo	condition, order, and repair; to care for, protect, and ags or other improvements situated thereon; to restore good, workmanlike manner any building or other performed and for materials furnished therefor; to do therwise to protect and preserve the same.
All the provisions of this instrument a pereto respectively. The rights or remedies					epresentatives, successors and assigns of each party but shall be concurrent and cumulative.
It is expressly agreed that the trusts cre	ated hereby	y are irrevoca	able by trustor.	1	
Any trustor who is a married woman he the sale of the property hereunder.	ereby expre	ssly agrees ti	hat recourse may	be had aga	inst her separate property for any deficiency and for
/ In witness whereof	trustor has	executed the	above and foreg	oing the da	ay and year first above written.
Trustor: John ( ) eall	iers	>	Trus	tor:	camming Weathers
Type (Vame) John Weathers			(тур	e Name)	Jeannine Weathers
STATE OF NEVADA		)	\	. \	
county of Carson		) ss )			
on 9124102	hofo	rama thaun	darrianed a Net	m, Dublic i	in and for said County and State, personally appeared
ohn Weathers And Jeannine Weathers	pero	re me, me un	idersigned a Nota	ny ruone i	known to me to be the person(s) described
	ent who ac	knowledged	to me he, she or	they execu	ated the same freely and voluntarily and for the uses
and purposes therein mentioned.	, , , no ac	100500	is inc no, sho or	02000	came reery and voluntarily and for the asso
		Name of the last			
WITNESS my hand and official sear.		<i>CONTROLL</i>			0 0
	CASSE		, <b>&amp;</b> _/		X ( a A A A C A C)
(Seal) NOTAF	(T PUBLIC	CARSON C			Notes Bublis
		CARSON C		(	Notary Public
		pril 1, 200!		SP/	ACE BELOW THIS LINE FOR RECORDERS' USE

REQUESTED BY

MARQUIS TITLE & ESCROW IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 SEP 30 AM 10: 15

0553295 BK0902PG09948

LINDA SLATER RECORDER \$ 14 PAID & DEPUTY

WHEN RECORDED MAIL TO: