

APN: 1420-29-710-007

RPTT \$0.00 & A

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHERYL ANN GLASER TRUSTEE OR SUCCESSOR TRUSTEE OF THE CHERYL ANN GLASER TRUST
DATED OCTOBER 15, 1998

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CHERYL A. GLASER, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city MINDEN county
of Douglas, state of Nevada bounded and described as follows:

Lot 72, in Block H, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 3, a Planned Unit Development, filed for
record in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1998, in Book 698, Page 5063, as Document
No. 442616, Official Records of Douglas County, Nevada

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: September 24, 2002

STATE OF NEVADA

COUNTY OF WASHOE

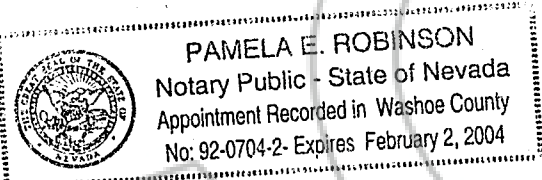
} ss. Cheryl Ann Glaser, Trustee
CHERYL ANN GLASER, TRUSTEE

This instrument was acknowledged before me on

September 24, 2002

by CHERYL ANN GLASER, TRUSTEE

Pamela E. Robinson
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name: **CHERYL A. GLASER**
Street Address: **1135 COUNTRY CLUB DRIVE**
MINDEN, NV. 89423
City, State Zip
MAIL TAX STATEMENTS TO:
Name: **CHERYL A. GLASER**
Street Address: **1135 COUNTRY CLUB DRIVE**
City, State Zip: **Minden, Nv. 89423**
Order No. **00123348-103-JMS**

87078-99

REQUESTED BY:
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 30 PM 12: 29

0368159/24/02

LINDA SLATER
RECORDER

\$14.00 PAID kg DEPUTY

0553335

BK 0902 PG 10134