## RPTT Exempt#5

## GRANT, BARGAIN AND SALE DEED

## THIS INDENTURE WITNESSETH: That

ARNALDO PHELAN a married man as his sole and separate property

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

ARNALDO PHELAN and DAYNA L. PHELAN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1220-21-810-074, bounded and specifically described as follows:

Lot 17, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 24 day of September, 2002.

|  | DEBORAH L. ORTIZ                        |  |  |  |  |
|--|---|--|--|--|--|
|  | Notary Public - State of Nevada         |  |  |  |  |
|  | Appointment Recorded in Douglas County  |  |  |  |  |
|  | No: 02-74684-5 - Expires March 21, 2006 |  |  |  |  |

ARNALDO PHELAN

State of Nevada
County of Douglas

| On           | this <u>of</u> | day of       | DESTU          | $\frac{0.00}{0.00}$ | , before me a r    | votary Public ir | i and for said C | ounty and State,    |        |
|--------------|----------------|--------------|----------------|---------------------|--------------------|------------------|------------------|---------------------|--------|
| personally a | ppeared _      | ARNA         | LDO P          | HELAIN X            |                    | l '              | ·                | ounty and State,    |        |
| personally k | nown to me     | (or to me on | the basis of s | atisfactory evid    | lence) to be the p | erson(s) whose   | name(s) is /are  | subscribed to the v | vithin |
|              |                |              |                |                     |                    |                  |                  | and that by his/her |        |
| signatures(s | ) on the inst  | rument the p | erson(s), or t | he entity upon      | behalf of which    | the person(s) a  | cted, executed   | the instrument.     |        |

Notary Public

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

brak & Ort

and WHEN RECORDED MAIL TO:

ARNALDO PHELAN

662 Bluerock Pol

Gardnerville nevada 89460

REQUESTED BY

MARQUIS TITLE & ESCROW
IN DEFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 30 PM 3: 03

**05**53398

BK0902PG10623

LINDA SLATER
RECORDER

\* 14 PAID KO DEPUTY