A.P.N. # 1420-18-114-007

R.P.T.T. \$ 304.85

ESCROW NO. 020307931

Full Value

RECORDING (QUESTED BY:
STEWART ITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BURBANK 816 VISTA HILL COURT CARSON CITY, NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOEL C. BURBANK and HOLLY R. BURBANK, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 38, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-007

September 19, 2002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

A NEVADA CORPORATION

BY: Andrew W. MITCHELL

PRESIDENT

BY:

STATE OF Nevada

COUNTY OF DOUGLAS

State of Nevada

State of Nevada

State of Nevada

State of Nevada

This instrument was acknowledged before me on 1-23-02
by. ANDREW W. MITCHELL

by, ANDREW W. MITCHELL

Signature VV

DATE:

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

2002 SEP 30 PH 3: 12

0553402

LINDA SLATER
RECORDER

PAID ( ) DEPUTY

BK0902PG10649

Notary Public

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 15, 2006
No: 97-0092-5