A.P.N. # 1219-22-001-014 ESCROW NO. 020707488 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

DAVID L. COOPER 812 EMERALD BAY RD. SOUTH LAKE TAHOE, CA 96150

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, DAVID L. COOPER
have made, constituted, and appointed, and by these presents do make, constitute and appoint JENNIFER LYNN
COOPER as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as
follow, which shall pertain to the following described lands situated in the County of
in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE

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SPECIAL POWER OF ATTORNEY - Page 2

by

Signature

Notary Public

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and conditining all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

COOPER have hereunto set IN WITNESS WHEREOF, September, 2002 his/her/their hand(s) and seal on this day of Signed, sealed and delivered in the presence of DAVID L. COOPER NEVADA STATE OF SS. DOUGLAS COUNTY OF 9/27/02 This instrument was acknowledged before me on by DAVID L. COOPER

DIANE MUSSER Commission #1310418 Notary Public • California El Dorado County My Comm. Expires June 24, 2005

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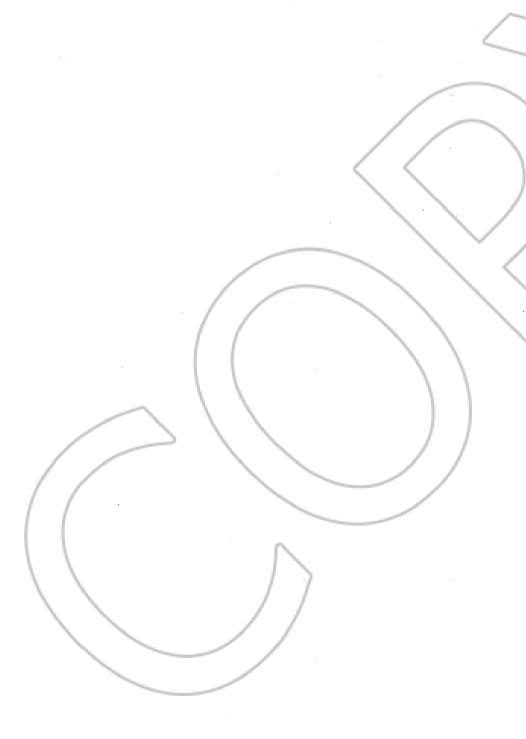
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020707488

Lot 316, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.

ASSESSOR'S PARCEL NO. 1219-22-001-014



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS GO NEVADA

2002 SEP 30 PM 3: 15

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