

A.P.N. # 1219-22-001-014

R.P.T.T. \$ 357.50
ESCROW NO. 020707488
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
812 EMERALD BAY RD.
S. LAKE TAHOE, CA. 96150

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DAVID L. COOPER AND JENNIFER LYNN COOPER, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 06, 2002** **FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company**

BY: 
COLE S. SMITH
MANAGER

BY: _____

STATE OF Nevada }
 } SS.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 9/9/02,
by, COLE S. SMITH

Signature Laurel S. Ballou
Notary Public

0553405

BK0902PG10670

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020707488

Lot 316, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.

ASSESSOR'S PARCEL NO. 1219-22-001-014

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 30 PM 3: 16

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KD* DEPUTY

0553405

BK0902PG10671