R.P.T.T. \$ 269.10 ESCROW NO. 020708049 Full Value

A.P.N. # 1220-15-110-082

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P. O. BOX 2291
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JOHN H. CHRISTL, TRUSTEE and JOAN M. CHRISTL, TRUSTEE OF THE

CHRISTL FAMILY 1988 TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID J. PIGMAN and GWEN P. PIGMAN, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	September	26, 2	002 THE	CHRISTL	FAMILY	1988	TRUST	
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STATE OF Nevada
COUNTY OF DOUGLAS } ss.
This instrument was acknowledged before me on 9-07-00 by, JOHN H. CHRISTL and JOAN M. CHRISTL
-),
Signature / Much CC
Notary Public

L. HENDRICK

Notery Public - State of Nevada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

0553414 BK0902PG10753

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020708049

Lot 14, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-110-082

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 30 PM 3: 30

0553414 BK0902PG10754 LINDA SLATER
RECORDER

\$ 15 PAID & DEPUTY