

020807813  
APN: 1022-15-001-019

# AFFIDAVIT

## CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS  
MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name GEORGE R NESS OR JUDITH J NESS
2. Physical location of home 3940 WALKER VIEW WELLINGTON, NV 89444
3. Description: Manufacturer KIT Year 1999 Model SIERRA XL  
Length 52 Width 40 Serial Number KM1H9995Z243809ABC
4. New lienholder (if any): Name: BNC MORTGAGE  
Address: 2310 PASEO DEL PRADO, #A206, LAS VEGAS, NV 89102
5. Unsecured personal property taxes are paid in full through fiscal year 2002/03 Amount \$ 918.70

### LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1022-15-001-019
2. Legal Description: Lot 13 Block B Subdivision TOPAZ RANCH Other ESTATES UNIT NO. 4

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

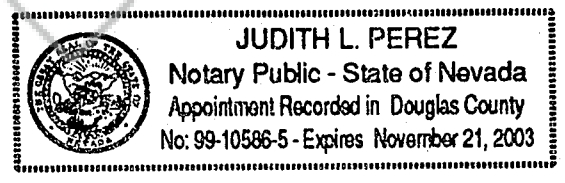
### PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

George R. Ness 9-17-02 Judith J. Ness 9-17-02  
 Owner/Buyer (Date) Owner/Buyer (Date)  
 GEORGE R. NESS JUDITH J. NESS

Print or Type Name Print or Type Name

On SEPT 17 2002, before me the undersigned, a Notary Public, in and for the State of Nevada, County of DOUGLAS personally appeared GEORGE R. NESS and JUDITH J. NESS who acknowledged that they executed this affidavit.



Judith L. Perez Notary Public

PART 3. The above described home will be placed on the next tax roll of \_\_\_\_\_ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:  
STEWART TITLE COMPANY  
1650 N. LUCERNE  
MADEN, NV 89423  
 FOR RECORDER'S USE ONLY

Debra S York 10/1/02  
 Signature of county assessor (Date)  
Assessor's Clerk  
 Print Name/Title

REQUESTED BY  
Stewart Title of Douglas County  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

DISTRIBUTION  
Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division  
2501 E Sahara Ave #204 Las Vegas, NV 89104

2002 OCT -1 AM 10:42

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

0553496  
BK 1002 PG 00205

LINDA SLATER  
RECORDER  
\$14.00 PAID K.G. DEPUTY