

A.P.N. # 1420-08-314-045

R.P.T.T. \$ 338.65  
ESCROW NO. 020306559  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. & MRS. BECKHART**  
**3467 LONG DRIVE**  
**MINDEN, NV 89423**

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JERRA LYNNE BECKHART and DONALD W. BECKHART, wife and husband**  
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 96, in Block D, as set forth on that certain Final Map LDA**  
**#99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development,**  
recorded in the office of the Douglas County Recorder on May 29,  
2002, in Book 0502, Page 8960, as Document No. 543297.

**ASSESSOR'S PARCEL NO. 1420-08-314-045**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 22, 2002** **SYNCON HOMES**  
**A NEVADA CORPORATION**

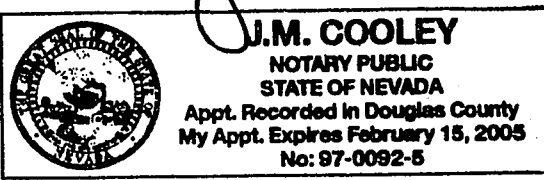
BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } SS.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-26-02  
by, ANDREW W. MITCHELL

Signature: *J.M. Cooley*  
Notary Public



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT -1 PM 2:55

LINDA SLATER  
RECORDER

**0553526**  
**BK 1002 PG 00359**

\$ 14.00 PAID Kj DEPUTY