

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That DAN EVANS, a single man

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

Leonard B. Campagna and Angela M. Campagna, husband and wife, *AS Community property with right of Survivorship*  
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1221-06-001-018**, bounded and specifically described as follows:

Lot 16, as shown on the Official Map of FISH SPRINGS ESTATES, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006, as Document No. 68451.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

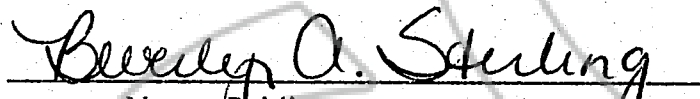
Witness my hand on this 26<sup>th</sup> day of September, 2002.

  
\_\_\_\_\_  
DAN EVANS

State of Nevada

County of Douglas


On this 26<sup>th</sup> day of Sept., 2002, before me a Notary Public in and for said County and State, personally appeared Dan Evans  
personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

WHEN RECORDED MAIL TO:

LEONARD B. CAMPAGNA  
3 GYPSY HILL ROAD  
PACIFICA, CA 94044

The Grantor (s) declare (s):  
Documentary Transfer tax is \$455.00  
 (X) computed on full value of property conveyed, or  
 ( ) computed on full value less value of liens and encumbrances remaining at time of sale

 BEVERLY A. STERLING  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 01-72047-5 - Expires August 1, 2005

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT -1 PM 4: 05

LINDA SLATER  
RECORDER  
\$ 14.00 PAID Kg DEPUTY

**0553543**

**BK 1002 PG 00457**