

1 APN: 1319-03-611-014
2 WHEN RECORDED MAIL TO:
3 Sullivan Law Offices
4 A Professional Corporation
5 1650 N. Lucerne
6 Minden, NV 89423
7 Telephone: 775.782.6915
8 Fax: 775.782.3439
9 Attorneys for Claimant
10 JACK WHITE CUSTOM HOMES

11 STATE OF NEVADA - COUNTY OF DOUGLAS

12 JACK WHITE CUSTOM HOMES,
13 a Nevada corporation,

14 Claimant,

15 and

16 SANDRA L. CABLE, an individual,

17 Owner.

18 NOTICE OF MECHANIC'S
19 LIEN

20 (NRS Chapter 108)

21 TO SANDRA L. CABLE, and all other legal or equitable owners of
22 any interest in the below-described property ("Property"), PLEASE TAKE
23 NOTICE: Claimant was employed by and has furnished Owner, by way of
24 express or implied contract, with labor and/or materials for use in
25 the construction of a single family home on the Property.

26 The terms of the agreement, with said Owner, was that Claimant
27 would provide Owner with contracted drafting, design, engineering
28 and/or consultation, or other services, directly or indirectly (by
subcontracting same), on Owner's behalf, and then be paid upon receipt
by Owner of Claimant's invoices, for the services rendered. The
original billing was \$11,433. Owner has paid \$2,500, but is
wrongfully refusing to pay the balance.

0553592

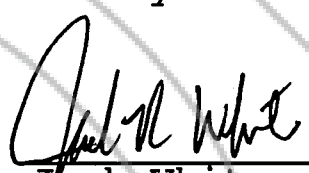
BK1002PG00563

1 Therefore, in light of Owner's breach and repudiation of duty to
2 pay for all services rendered, and in lieu of contract payment,
3 Claimant is entitled to be paid the fair market value of the labor
4 performed, plus a reasonable allowance for overhead and profit. NRS
5 108.222, 108.2231. After deducting all just offsets and credits, the
6 balance due is as follows:

7 Fair Market Value:	\$11,433
10% Overhead	1,143
8 10% Profit	1,143
Payment	(2,500)
9 Net Due	<u>\$11,219</u>

10
11 to which should be added interest/late charges, from July 14, 2002, at
12 a minimum of 1.5% per month, plus the costs, expenses and attorney's
13 fees incurred by Claimant in having to pursue the unpaid sums. The
14 Property, subject of this Lien, is commonly known as 2537 Genoa Aspen
15 Dr., Genoa, NV, as more particularly described in attached Schedule A.

16
17 Dated: September 27, 2002



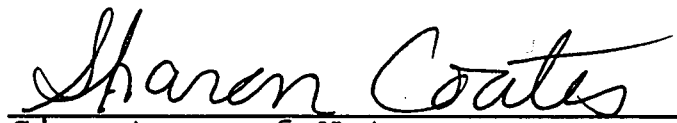
18 Jack White, President,
Jack White Custom Homes

19 STATE OF NEVADA)
20) ss.
21 COUNTY OF DOUGLAS)

22 On September 27, 2002, before me, personally appeared JACK WHITE,
23 personally known to me, or proven to me on the basis of satisfactory
24 evidence to be the person(s) whose name(s) is/are subscribed to the
25 within instrument and acknowledged to me that he/she/they executed the
26 same in his/her/their authorized capacity(ies), and that by
27 his/her/their signature(s) on the instrument the person(s), or entity
28 upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





Signature of Notary

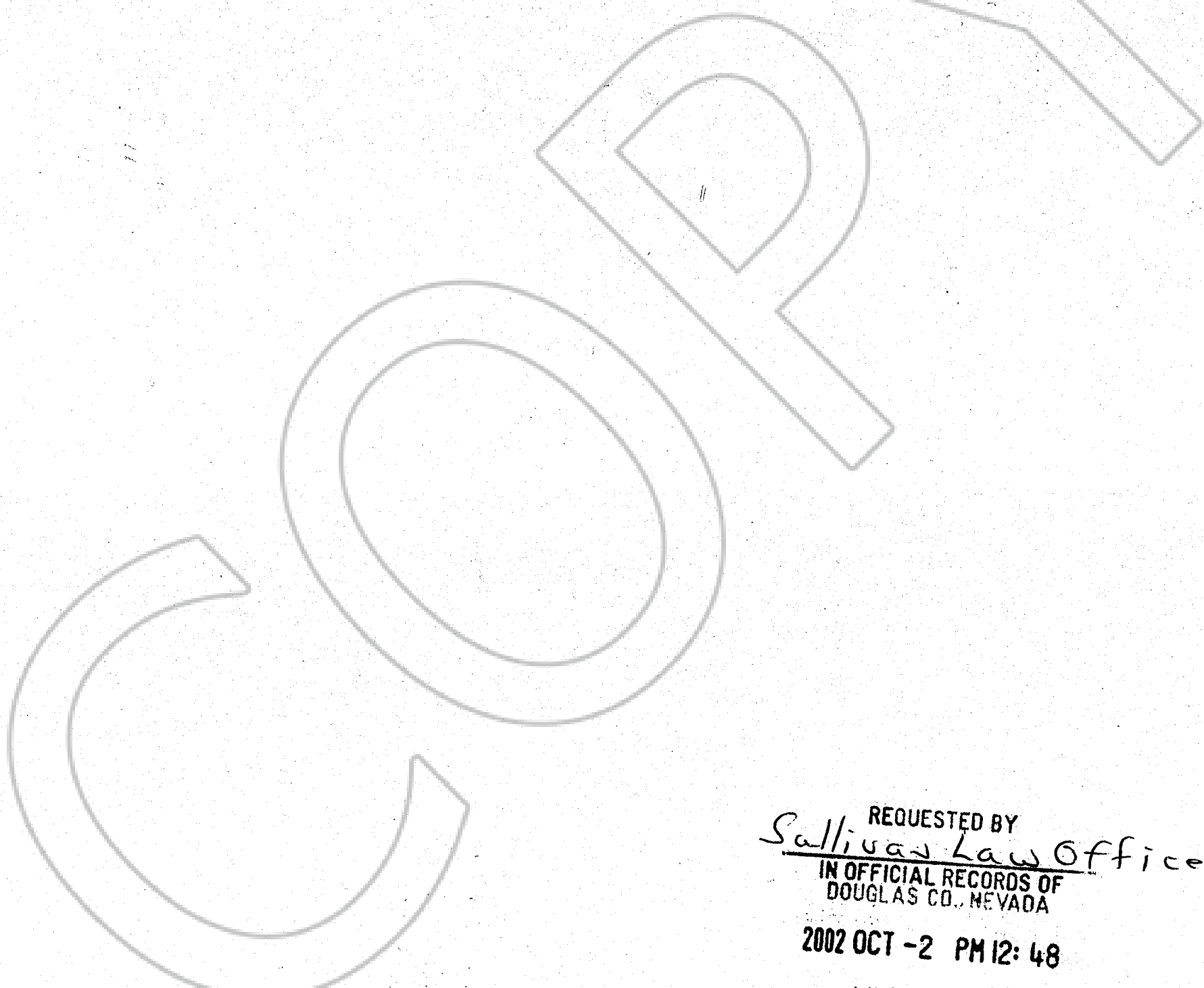
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SCHEDULE A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 59 of Block J, as said Lot and Block are set forth on the Official Map of GENOA LAKES PHASE 1 B, Recorded June 28, 1993 in Book 693, Page 6217, as Document No. 311009, of Official Records of Douglas County, State of Nevada.



REQUESTED BY
Sullivan Law Offices
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -2 PM 12:48

LINDA SLATER
RECORDER

\$ 16 PAID 10 DEPUTY

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BK 1002 PG 00565