77N AFN1319-30-644-034	경기 등 경기 기업을 하는 것이 되었다. 그는 사람들은 경기를 가는 것이 되었다. 
RECORDING REQUESTED BY	. 현실, 보통 전 보통 보통 보통 보통 보통 보고 있는 경기 등을 보통하는 것이 되었다. 그런
Michael A. Warren	경기 사용 등 시간 등 보는 등 등 경기 위치 등 등 경기 등 기가 되었다. 그는 그 등 기가 되었다. 그는 그 등 기가 되었다. 그는 그는 것이 되었다. 그는 그는 그는 그는 그는 그는 그는 그는 당시 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:	
√Sarah E. Warren	2001년 - 1일
2567 B Palm Avenue	흥미 시간 하시다는 요시 하나 있는데 하시 때 생각 있다. 이번 때문에 가지 않아 있는데,
San Diego, California 92154	하는 경기를 보고 있다. 그는 사람들이 가장하고 하는 것이 되었다. 그는 것이 되는 것이 되었다. 그런 것이 되었다. 그는 사람들은 그리고 있는 것이 되었다. 그런 것이 되었다.
그는 그리고 그런 한탈이 되어 남편의 얼룩 그렇네?	병에 가게 되었는데 보고를 하는데 그는 사람들은 내 현업을 다고 있는데 하다
	어른 바람이 하는 사람들은 모양을 하는 사람이 되었다면 하는 숙제 이
Title Order No Escrow No	SPACE ABOVE THIS LINE FOR RECORDER'S USE-
	DOCUMENTARY TRANSFER TAX \$
QUITCLAIM DEED	computed on full value of property conveyed, or
FULL COVENANT	computed on full value less liens and encumbrances remaining at time of sale.
	SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME
THIS INDENTURE, Made the 29th day of April	, 2002
BETWEEN Michael A. Warren AND	
Sarah E. Warren, as her sole and se	, Grantor
and the second of the second o	, Grantee
WITNESSETH: That Grantor_, for and in consideration	
	Dollars
(\$ 1 ) lawful money of the United St	rates of America, to Michael A. Warren
	ates of America, to Hitchart A. Wallen
	in hand paid b
the said Grantee, the receipt whereof is hereby acknow	vledged, ha $\underline{s}$ remised, released and forever quitclaimed, and by thes
presents do <u>es</u> remise, release and forever quitclaim unt	o Grantee $\underline{\hspace{0.1cm}}$ , and to $\underline{\mathtt{her}}$ $\underline{\hspace{0.1cm}}$ heirs and assigns, all th $\underline{\mathtt{at}}$ $\underline{\hspace{0.1cm}}$ certai
lot , piece or parcel $\underline{\mathbf{x}}$ of land situate, lying and be	ing in theCounty of Douglas
and State of Nevada , and bounded and	particularly described as follows: The Ridge Tahoe, Plaza
Building, Prime Season, Week #37-06	
See Exhibits "A" and "B" attached he	ereto and by this reference made a part hereof.
TOGETHER with all and singular the tenements, h	ereditaments and appurtenances thereunto belonging, or in any wis
right, title, interest,	and remainders, rents, issues and profits thereof; and also all the estat  ——————————————————————————————————
TO HAVE AND TO HOLD, all and singular the said prer her heirs and assigns forever.	mises, together with the appurtenances, unto the said Grantee $\_\_$ , and to
nons and assigns forever.	
IN WITNESS WHEREOF, The said Grantor has he	reunto set <u>his</u> hand and seal the day and year first above
written.	less and seal in any and year mist above
	Michael A. Warren
MAIL TAX STATEMENT TO: Sarah E. Warren.	2567-B Palm Avenue, San Diego, California
92154	그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
Rev. 4-94	Page 1 of 2 9553597
	RE-75

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State of Arizona	RIGHT THUMBPRINT (Option
County of Maricopa	
	*TOP OF THUMB HERE
On 65/62/02 before me, DOUGLAS K. HALLSCK (NAME/TITLE OF OFFICER-I.E. "JANE DOE, NOTARY PUBLIC")  personally appeared MICHAEL A. WARREN	RIGHT THUMBPRINT (Options
personally appeared MICHAEL A. WARREN (NAME(S) OF SIGNER(S))	
	*TOP OF THUMB HERE
poroapolly known to me OD	CAPACITY CLAIMED BY SIGNER(S)
personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed	INDIVIDUAL(S)  CORPORATE  OFFICERS  (TITLES)
to the within instrument and acknowledged to me that he/she/they executed	PARTNER(S) GENERAL LIMITED ATTORNEY IN FACT TRUSTEE(S)
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the in-	GUARDIAN/CONSERVATOR OTHER
strument the person(s), or the entity upon behalf of which the person(s) acted,	>
executed the instrument.	SIGNER IS REPRESENTING: (NAME OF PERSON(S) OR ENTITY(IES)):
DOUGLAS K. HALLOCK NOTARY PUBLIC STATE OF ARIZONA Witness my hand and official seal.  MARICOPA COUNTY My Commission Expires	
June 20, 2003  (SEAL)  Longto The Willoch	
(SIGNATURE OF NOTARY)	

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - (B) Unit No. 067 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Hap, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE: The exclusive right to use a unit of the same Unit Type as described in Declaration of Annexation of The Ridge Tahoe Phase recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Douglas / County, during ONE within 9 & U weeks SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

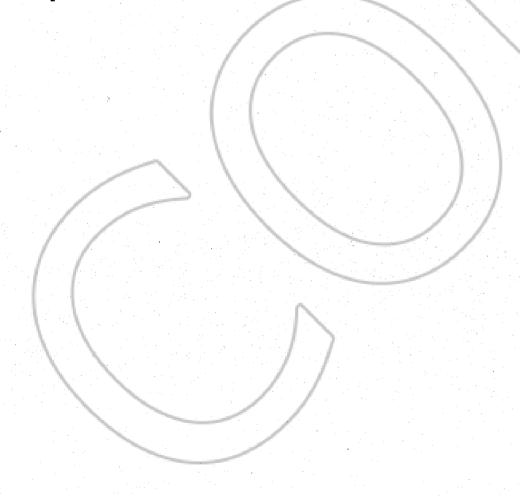
The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-28 4-01

## EXHIBIT "B" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit  $^{/\!\!/}$ No. O67 as shown and defined said Condominium Plan; togehter with those easements appurtenant and such easements described in the Fourth Amended and thereto Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, 184461, as amended, and as described in the as Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in one week each year in the Prime accordance with said Declarations.

A portion of APN: 42-284-01



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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 (inclusive) and Units 141 through 204 (inclusive) as through that certain Condominium Plan Recorded July 14, 1988, as shown on ment No. 182057; and (B) Unit No. <u>067</u> as shown and defined said Condominium Plan; togehter with those easements appurtenant Document such easements described in the Fourth Amended and thereto Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of 184461, as amended, and as described in the as Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-01

REQUESTED BY
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 OCT -2 PM 1:19

LINDA SLATER
RECORDER

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