A.P.N. #	1321-	-29-00	2-023	
•				
R.P.T.T.	<u>\$</u> 0	#6		
ESCROW Full			.08339	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. JAMES L. EVANS 2386 VERA WAY GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES L. EVANS AND JEANNETTE EVANS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES L. EVANS, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 24, 2002

JAMES L. EVANS

JEANNETTE EVANS

STATE OF NEVADA | Ss. COUNTY OF DOUGLAS | Ss.

This instrument was acknowledged before me on James L. Evans and Jeannette Evans,

Signature\_

Notary Public

JUDITH L. PEREZ

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 99-10586-5 - Expires November 21, 2003

**05**53628 BK 1002PG00743 Order No.: 020108339

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That parcel of land situated in Section 29, Township 13 North, Range 21 East, M.D.B. & M., further described as follows:

Beginning at the Southeast corner of Section 29, Township 13 North, Range 21 East; thence North a distance of 1320 feet more or less to the True Point of Beginning; thence North a distance of 1320 feet to the Northeast corner of the Southeast quarter; thence West a distance of 330 feet; thence South a distance of 1320 feet; thence East a distance of 330 feet to the True Point of Beginning.

Assessment Parcel No. 1321-29-002-023

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 30, 2002, BOOK 0702, PAGE 9502, AS FILE NO. 548279, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 OCT -2 PM 3: 14

9553628

LINDA SLATER RECORDER

DEPUTY

STEWART TITLE **Guaranty Company**