

A.P.N. # 1220-16-610-098

R.P.T.T. \$ 195.00

ESCROW NO. 020107421

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**1343 SOUTH RIVERVIEW DRIVE**  
**GARDNERVILLE, NV. 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DEBBI A. EARLY, a single woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**JAMES CHAD MERRITT, a single man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 05, 2002**

*Debbi A. Early*  
\_\_\_\_\_  
**DEBBI A. EARLY**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/27/02,  
by, DEBBI A. EARLY

Signature Suzanne Cheechov  
\_\_\_\_\_  
Notary Public

**0553648**  
**BK1002PG00884**

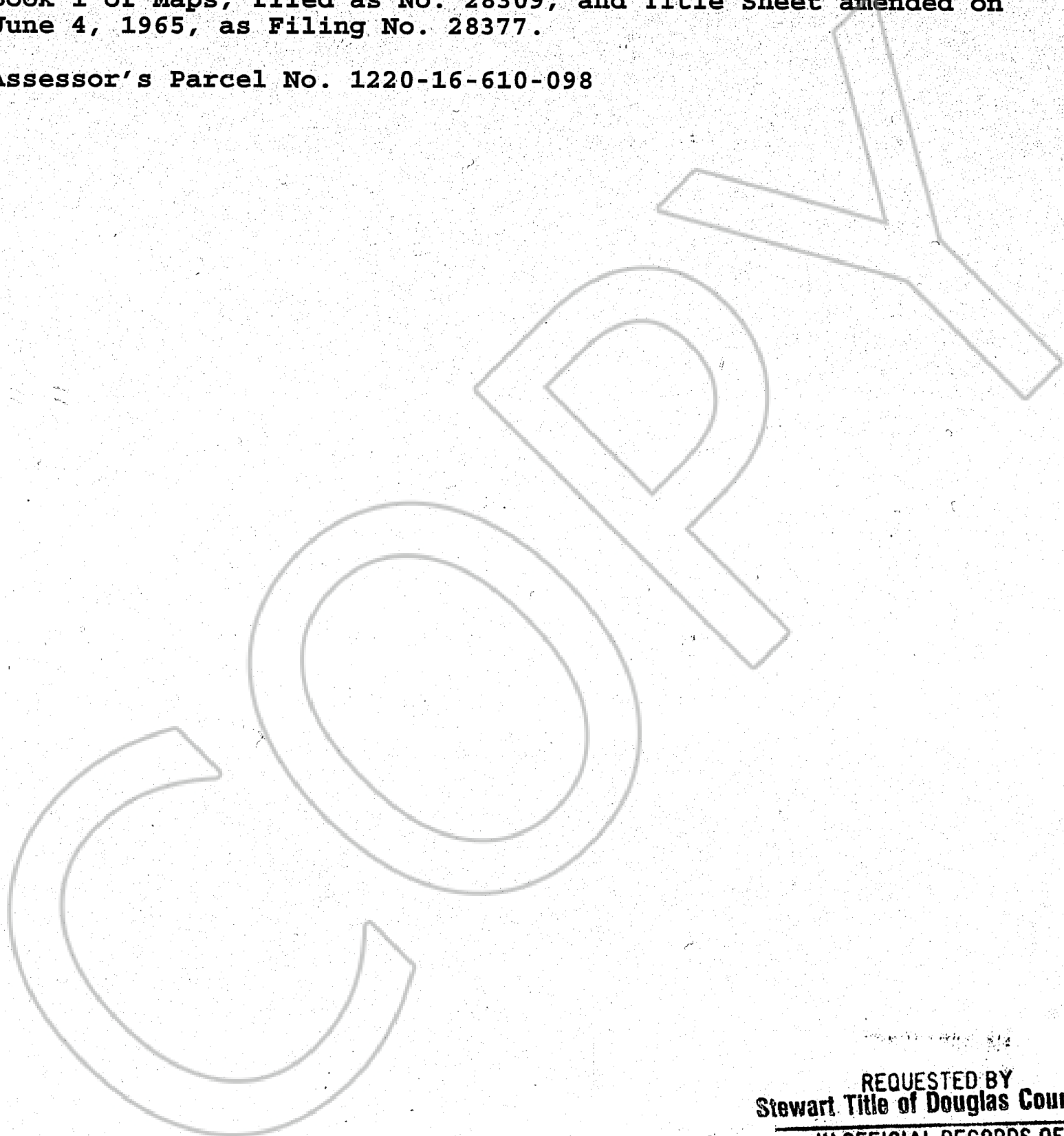
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020107421**

**Lot 117, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.**

**Assessor's Parcel No. 1220-16-610-098**



**REQUESTED BY  
Stewart Title of Douglas County**  
**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 OCT -2 PM 3:43**

**LINDA SLATER  
RECORDER**

**\$ 15<sup>00</sup> PAID *KJ* DEPUTY**

**0553648**

**BK 1002PG00885**