

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

WELLS FARGO BANK, NATIONAL ASSOCIATION
 ATTN : Sally Stumpp
 2030 Main Street Eighth Floor,
 MAC E2231-080
 Irvine, CA 92614-7237

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Selmi Storage Partners, LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1295 Selmi Drive Reno NV 59512 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC Nevada LLC2086-2001 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
Sparks Storage Partners, LLC

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
450 Boxington Way Sparks NV 89431 USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
LLC Nevada LLC2089-2001 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Wells Fargo Bank, National Association

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2030 Main Street, Eighth Floor Irvine CA 92614 USA

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit "A" and Schedules I through IV Attached Hereto And Incorporated Herein By This Reference.
Loan Number 2978

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Douglas County, NV

08749

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME Selmi Storage Partners, LLC		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME Virginia Storage Partners, LLC			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS 9450 So. Virginia Street		CITY Reno	STATE NV
		POSTAL CODE 89501	COUNTRY USA
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION LLC	11f. JURISDICTION OF ORGANIZATION Nevada
			11g. ORGANIZATIONAL ID #, if any LLC2088-2001 <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit "A" and Schedules I through IV for real estate description.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME			
Selmi Storage Partners, LLC			
OR	19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

20. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME					
Gardnerville Storage Partners, LLC					
OR	21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1220 Venture Drive		Gardnerville	NV	89410	USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any	
		LLC	Nevada	LLC2087-2001	<input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME					
McCarran Storage Partners, LLC					
OR	22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1020 North McCarran Boulevard		Reno	NV	89512	USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any	
		LLC	Nevada	LLC2085-2001	<input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME					
OR	23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME					
OR	24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME					
OR	25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

0553653
BK1002PG00923

EXHIBIT A TO FINANCING STATEMENT
Collateral Description

COLLATERAL DESCRIPTION.

The Financing Statement includes the following described personal property in which Debtor now or at any time hereafter has any interest (collectively, the "Collateral"):

All goods, building and other materials, supplies, work in process, equipment, machinery, fixtures, furniture, furnishings, signs and other personal property, wherever situated, which are or are to be incorporated into, used in connection with, or appropriated for use on (i) the real property described on Schedules I through IV, inclusive, attached hereto and incorporated by reference herein or (ii) the improvements described in a loan and security agreement of even date herewith ("Improvements"), (which real property and Improvements are collectively referred to herein as the "Subject Property"); together with all rents (to the extent, if any, they are not real property); all inventory, accounts, cash receipts, deposit accounts, accounts receivable, contract rights, licenses, agreements, general intangibles, chattel paper, instruments, documents, notes, drafts, letters of credit, insurance policies, insurance and condemnation awards and proceeds, any other rights to the payment of money, trade names, trademarks and service marks arising from or related to the ownership, management, leasing or operation of the Subject Property or any business now or hereafter conducted thereon by Debtor; all permits consents, approvals, licenses, authorizations and other rights granted by, given by or obtained from, any governmental entity with respect to the Subject Property, or any of their affiliates; all warrants, stock options or similar rights owned by Debtor in and to any tenant of the Subject Property, any licensee or any other person or entity providing services related to or for the benefit of the Subject Property, or any of their affiliates; all deposits or other security now or hereafter made with or given to utility companies by Debtor with respect to the Subject Property; payment and performance of all covenants and obligations of Debtor under any and all rate hedge/swap agreements by and between Debtor and one or more financial institutions, including without limitation, agreements commencing on May 30, 2001 and ending on December 1, 2003 entered into, or to be entered into by Secured Party or affiliates of Secured Party, and the following entities for the respective amounts for each: (i) Reno, in the notional amount of \$1,381,000; (ii) Selmi, in the notional amount of \$2,030,000; (iii) Sparks, in the notional amount of \$2,380,000; and (iv) Gardnerville, in the notional amount of \$2,209,000 ("Swap Contracts" and each, a "Swap Contract"); all advance payments of insurance premiums made by Debtor with respect to the Subject Property; all plans, drawings and specifications relating to the Subject Property; all loan funds held by Secured Party, whether or not disbursed; all funds deposited with Secured Party pursuant to any loan agreement; all reserves, deferred payments, deposits, security deposits, letters of credit, lease bonds and other deposit substitutes, credit enhancements, other like items, accounts, refunds, cost savings and payments of any kind related to the Subject Property or any portion thereof; together with all replacements and proceeds of, and additions and accessions to, any of the foregoing; together with all books, records and files relating to any of the foregoing.

The filing of this financing statement shall not be construed to derogate from or impair the lien or provisions of the Deed of Trust with Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing ("Deed of Trust") of even date herewith, from Debtor to Secured Party encumbering the Subject Property with respect to any property described therein which is real property or which the parties have agreed to treat as real property. Similarly, nothing in this financing statement shall be construed to alter any of the rights of Secured Party as determined by the Deed of Trust or the priority of the Secured Party's lien created thereby, and this financing statement is declared to be for the protection of Secured Party in the event any court shall at any time hold that notice of Secured Party's priority of interest in any property or interests described in the Deed of Trust must, in order to be effective against a particular class of persons, including but not limited to the Federal Government and any subdivision or entity of the Federal Government, be filed in the Commercial Code records

**SCHEDULE I TO EXHIBIT A TO FINANCING STATEMENT
DESCRIPTION OF SELMI PROPERTY**

Property Description. The real property referred to in Paragraph 1 of Exhibit A to this Financing Statement is described as follows:

All that certain real property located in the County of Washoe, State of Nevada, described as follows:

Lot 20 of P. J. KELLY'S SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on February 25, 1907, as Tract Map No. 44.

APN : 004-072-07



**SCHEDULE II TO EXHIBIT A TO FINANCING STATEMENT
DESCRIPTION OF SPARKS PROPERTY**

All that real property situate in the City of Sparks, County of Washoe, State of Nevada, described as follows:

Parcel 2 of Parcel Map No. 2696, for SF PACIFIC PROPERTIES, INC., a Delaware corporation, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on March 26, 1993, as File No. 1658351, Official Records.

EXCEPTING THEREFROM, however, any and all applications for water rights, permits to appropriate water, water rights certificates, and any and all water rights of whatsoever nature appurtenant to the property hereby conveyed, or any part of such property. The water rights reserved herein shall exclude an Allocation Credit by Westpac Utilities of 1,000 gallons of water per acre per day, as reserved in the Deed from SF PACIFIC PROPERTIES, INC., a Delaware corporation, recorded June 15, 1993, in Book 3765, Page 545, Document No. 1683009 Official Records.

FURTHER EXCEPTING THEREFROM all right, title and interest in and to all coal, hydrocarbons, geothermal resources, precious metals ores, base metal ores, industrial grade silicates and carbonates, fissionable minerals, sand, gravel, aggregates, and all other minerals of every kind and character, metallic or otherwise, whether or not presently known to science or industry, now known to exist or hereafter discovered upon, within or underlying the surface of said land regardless of the depth below the surface at which any such substance may be found; however, Grantor or its successors and assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface or the first 500 feet of the subsurface of the property, as reserved in the Deed from SF PACIFIC PROPERTIES, INC., a Delaware corporation, recorded June 5, 1993, in Book 3765, Page 545, Document No. 1683009, Official Records.

APN : 037-273-14

**SCHEDULE III TO EXHIBIT A TO FINANCING STATEMENT
DESCRIPTION OF RENO PROPERTY**

All that certain real property located in the County of Washoe, State of Nevada, described as follows:

PARCEL 1:

Situate in the City of Reno situate in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 7, Township 18 North, Range 20 East, M.D.B.&M., being more particularly described as follows:

COMMENCING at the East quarter section corner of Section 6 of said township and range; thence South $1^{\circ}20'$ West, 2640 feet to a pipe set on the section line and the property lines fence of the Joe Ferretto Ranch; thence South $1^{\circ}03'30''$ West, 855.44 feet along said fence to the true point of beginning; thence South $1^{\circ}03'30''$ West 161.15 feet along said fence; thence South $89^{\circ}00'30''$ West, 519.17 feet to a point on the Easterly right of way line of the Reno-Carson City State Highway; thence curving to the right along said right of way line from a tangent bearing North $23^{\circ}42'04''$ West, with a radius of 9957 feet, through a central angle of $0^{\circ}43'09''$, for an arc length of 125.0 feet; thence North $84^{\circ}28'08''$ East 574.26 feet to the true point of beginning.

EXCEPTING THEREFROM that portion lying within South Virginia Street (U.S. 395)

PARCEL 2:

COMMENCING at the East $\frac{1}{4}$ section of Section 6, Township 18 North, Range 20 East, M.D.B.&M.; thence South $1^{\circ}20'$ West, 2640 feet to a pipe set on the section line and property line fence of the Joe Ferretto Ranch; thence South $1^{\circ}03'30''$ West 1016.59 feet along said fence to the true point of beginning; thence South $1^{\circ}03'30''$ West, 304.32 feet, continuing along aid fence to a fence corner; thence South $89^{\circ}00'30''$ West, 426.06 feet to a point on the Easterly right of way line of the Reno-Carson City State Highway; thence curving to the right along said right of way line from a tangent bearing North $24^{\circ}25'14''$ West, with a radius of 9957 feet, through a central angle of $0^{\circ}43'10''$, for an arc length of 125.00 feet; thence North $89^{\circ}00'30''$ East 519.17 feet to the true point of beginning. Situate in the Northeast $\frac{1}{4}$ of Section 7, Township 18 North, Range 20 East, M.D.B.&M.

EXCEPTING THEREFROM that portion lying within the right of way for South Virginia Street (U.S. 395) as set forth in an instrument recorded August 11, 1983, as File No. 872622, Official Records.

APN : 160-090-06
160-090-07

**SCHEDULE IV TO EXHIBIT A TO FINANCING STATEMENT
DESCRIPTION OF GARDNERVILLE PROPERTY**

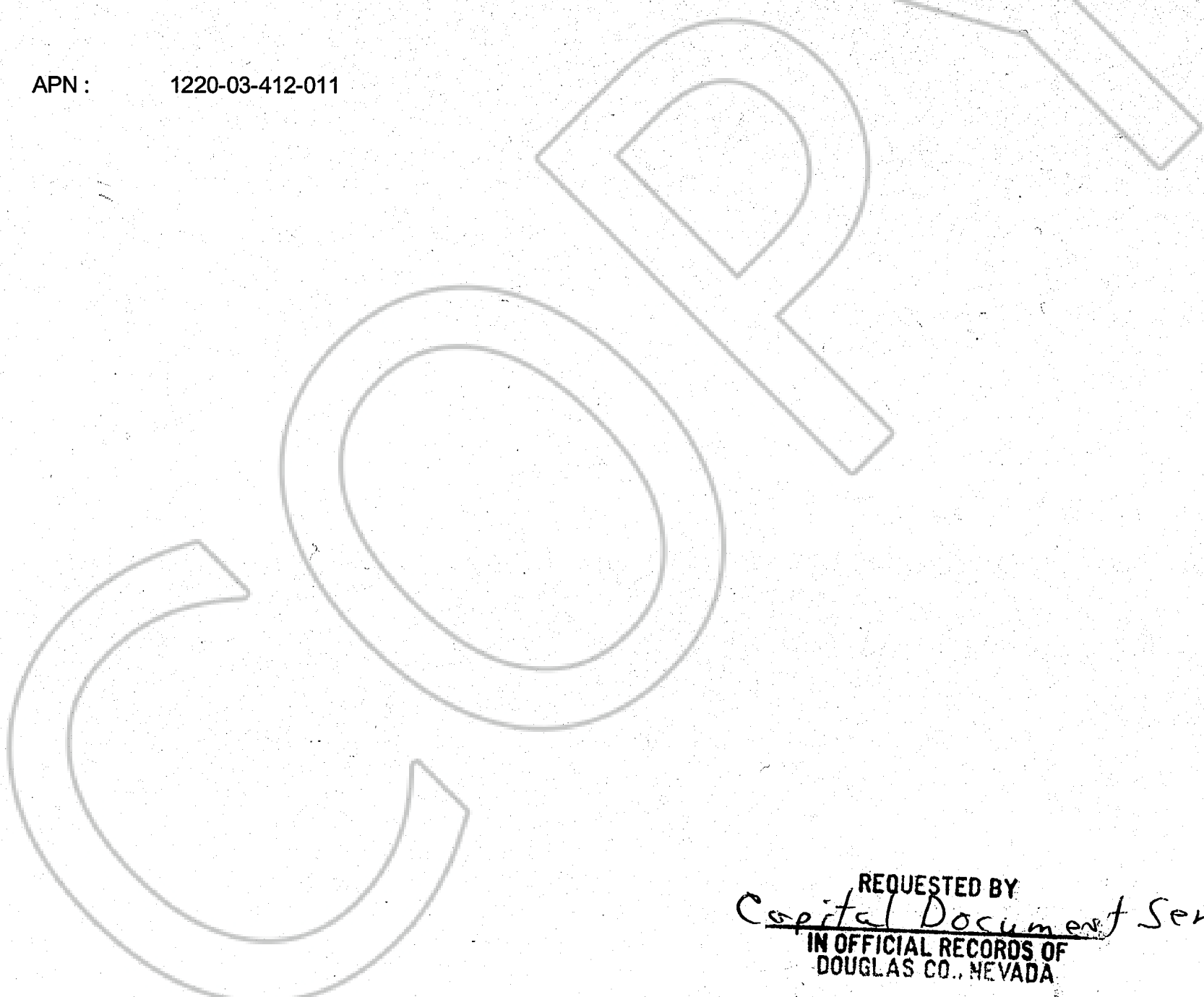
All that certain real property located in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Parcel 2, as shown on the Parcel Map for Harry Tedsen filed for record in Book 990, at Page 244, as Document NO. 233931, Official Records of Douglas County, Nevada.

TOGETHER with Lots 9 and 10, in Block A, as shown on the Official Map of SOUTHGATE SERVICE PARK TWO, filed for record in Book 492, at Page 182, as Document NO. 274729, Official Records of Douglas County, Nevada.

APN : 1220-03-412-011



REQUESTED BY
Capital Document Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -2 PM 4: 23

LINDA SLATER
RECORDER

\$ 44⁰⁰ PAID *KJ* DEPUTY

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