

File No: 142-2032264 (NMP)
A.P.N.: 1220-21-610-048
When Recorded, Mail Tax Statements To:
Randall Bondy
3914 Larch Avenue
S. Lake Tahoe, CA 96150

A.P.N.: 1220-21-610-048

AFFIDAVIT - TERMINATING JOINT TENANCY

Randall A. Bondy, of legal age, being first duly sworn, deposes and says:

That **Samuel Anthony Bondy**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **Samuel A. Bondy** named as one of the parties in that certain **Grant, Bargain and Sale Deed** dated **March 29, 2001** executed by **Carol Jean Percy** to **Randall A. Bondy and Samuel A. Bondy** as joint tenants, recorded as Document No. **0511401** on **March 30, 2001** in Book **0301** of Official Records of **Douglas County, Nevada** covering the following described property situated in the County of **Douglas, State of Nevada** :

Lot 433, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, page 1026, as File No. 66512

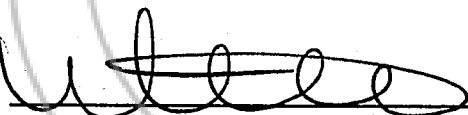
Date: Sept. 26th, 02

By: 
Randall A. Bondy

STATE OF **NEVADA**)
) :SS.
COUNTY OF **DOUGLAS**)

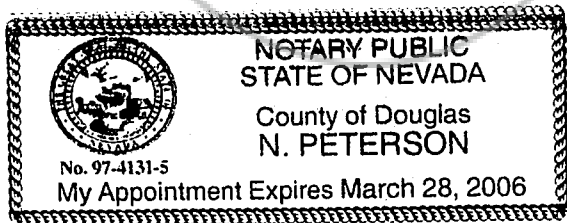
This instrument was acknowledged before me on

9/26/02 by
Randall A. Bondy



Notary Public

(My commission expires: 3/28/06)



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

EL DORADO COUNTY

HEALTH DEPARTMENT

PLACERVILLE, CALIFORNIA

CERTIFICATE OF DEATH 3-2001-09

Form containing fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director and local registrar, place of death, cause of death, physician's certification, coroner's use only, and state registrar information.

59783

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF EL DORADO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the El Dorado County Health Department.

DATE ISSUED 09/07/2001

0553654 BK 1002 PG 0930

STEPHEN G. DROGIN, M.D. COUNTY HEALTH OFFICER

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -3 AM 9: 05

LINDA SLATER
RECORDER

\$ 16⁰⁰ PAID *Bh* DEPUTY

0553654

BK 1002PG00931