

A.P.N. # 1320-32-611-015
\$197.60
R.P.T.T. \$ ~~020107846~~
020107840

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. HILL
1107 SPRUCE STREET
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID J. MORGAN, CPA OF PANGBORN & CO. LTD., SUCCESSOR TRUSTEE OF THE WILLIS A. REIL 1999 TRUST, DATED MAY 27, 1999, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST, AND BONNIE LOFTHUS, TRUST OFFICER AND LISA GRIMAUD, VP OF WELLS FARGO BANK, N. A. TRUST REAL ESTATE AS, SUCCESSOR TRUSTEES OF THE REIL 1991 FAMILY TRUST, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MATTHEW HILL and KATIE HILL, husband and wife as joint tenants

and to the heirs and assigns such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of NV bounded and described as follows:

The Easterly 46 feet of Lot 10, as measured along the Easterly line thereof, and the Westerly 43 feet of Lot 9, as measured along the Westerly line thereof, as shown on the map of WILDROSE SUBDIVISION, PLAT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on October 28, 1964 as Document No. 26425.

ASSESSOR'S PARCEL NO. 1320-32-611-015

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 23, 1999, BOOK 0799, PAGE 4066, AS FILE NO. 0473093, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 25, 2002.

STATE OF Nevada,
COUNTY OF Washoe ss.

THE WILLIS A. REIL 1999 TRUST
DATED MAY 27, 1999
David J. Morgan
DAVID J. MORGAN, CPA AS SUCCESSOR TRUSTEE

THE REIL 1991 FAMILY TRUST, DATED

BONNIE LOFTHUS, TRUST OFFICER AS SUCCESSOR TRUSTEE

MELVINA TAYLOR, VICE PRESIDENT AS SUCCESSOR TRUSTEE

**THIS DOCUMENT WAS SIGNED IN COUNTERPART AND TO BE DEEMED ONE AND THE SAME DOCUMENT.

0553799
BK1002PG01294

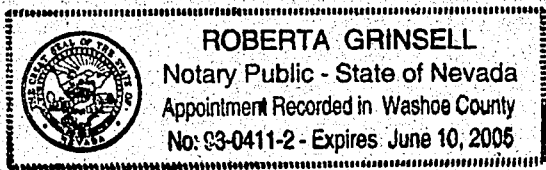
This instrument was acknowledged before me on

Sept 30, 2002 by

Daniel J. Morgan

Signature

Roberta Grinsell
Notary Public



COPY

0553799

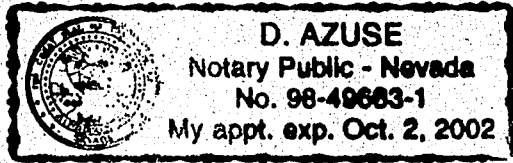
BK1002PG01295

This instrument was acknowledged before me on

September 30, 2002 by
BONNIE LOKTHUS AND
LISA GRIMAUD

Signature


Notary Public



COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -3 PM 3: 33

LINDA SLATER
RECORDER

\$ 17.00 PAID KJ DEPUTY

0553799

BK1002PG01297