

A.P.N. # A ptn of 1319-30-631-001

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 1.95  
ESCROW NO. TS09004330/AH  
Full Value

Jeffrey & Jennifer Kennedy  
22312 Wallingford Ln.  
Huntington Beach, CA 92646

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**PREFERENTIAL ASSETS, INC., a California corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JEFFREY P. KENNEDY and JENNIFER L. KENNEDY, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**The Ridge Crest, One Bedroom, Every Year Use, Week #49-101-44-01, Stateline, NV 89449**

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **September 11, 2002** **Preferential Assets, Inc.**  
a California corporation

BY: *Karen Phelan*  
**Karen Phelan**  
President

State of Nevada  
STATE OF }  
Douglas } ss.  
COUNTY OF }

This instrument was acknowledged before me on Sept 12, 2002  
by, Karen Phelan

Signature *James E. Cotcher*  
Notary Public

  
**JAMES E. COTCHER**  
NOTARY PUBLIC  
STATE OF NEVADA  
NONRESIDENT  
APPT. No. 00-65117-5  
MY APPT. EXPIRES SEPT. 18, 2004

**0553820**  
**BK1002PG01427**

EXHIBIT "A" (49)

A Timeshare estate comprised of :

PARCEL 1 : An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows :

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of the Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624 .
- (B) Unit No. 101 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2 : A non-exclusive easement for ingress and egress for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3 : An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada ( the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN : 1319-30-631-001

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT -4 AM 10: 00

LINDA SLATER  
RECORDER

\$ 15.00 PAID KJ DEPUTY

0553820

BK 1002 PG 01428