RPTT \$ 12.35

A portion of APN: 1319-15-000-015

17-038-20-71

## **DAVID WALLEY'S RESORT** GRANT BARGAIN SALEDEE

		day of <u>September</u> , 2002 between WALLEY'S
PARTNERS LIMITED PARTNERSHIP, a Nevada		rtnership, Grantor, and nd wife as joint tenants with right of survivo
	John C	wire as joint tenants with right of sarvivor
		에 가장하는 것으로 하는 것이다. 그렇게 하는 것이 말을 하는 것이다. 이 사용하는 것이다. 
Grantee;		원이 그림, 얼마 이렇게 하나 이렇게 끝든 다 된 하고싶었다고 있다.
	WITNES	SETH:
That Grantor in consideration for the sur	m of TEN [	OOLLARS (\$10.00), lawful money of the United States of America,
paid to Grantor by Grantee, the receipt whereof is	hereby ac certain pro	cknowledged, does by these presents grant, bargain and sell unto the operty located and situated in Douglas County, State of Nevada, more
TOGETHER with the tenements, hereditareversion and reversions, remainder and remaind		d appurtenances thereunto belonging or appertaining and the issues and profits thereof;
leases, if any, rights of way, agreements and the I Walley's Resort recorded on September 23, 1998	Declaration , in Book 9	ing taxes, assessments, easements, oil and mineral reservations and of Time Share Covenants, Conditions and Restrictions for David 398 at Page 4404 as Document Number 449993, Official Records of ated herein by this reference as if the same were fully set forth herein
TO HAVE AND TO HOLD all and singula Grantee's successors and assigns forever.	r the prem	ises, together with the appurtenances, unto the said Grantee and
IN WITNESS WHEREOF, the Grantor ha	as execute	d this conveyance the day and year first above written.
STATE OF NEVADA )	\\/\/	ALLEY'S PARTNERSLIMITEDPARTNERSHIP,
STATE OF NEVADA	, , , , , , , , , , , , , , , , , , , ,	a Nevada limited partnership
COUNTY OF DOUGLAS )	By:	Valley Partners, LLC, a
		Nevada limited liability company,
On the 14 day of September,	D. a	managing general partner
20 02 , personally appeared before me,	By:	Sierra Resorts Group, LLC, a Nevada limited liability company,
a notary public, Lisa Ramsey-Simpson, known		its Manager
to be an Authorized Agent of Sierra		
Resorts Group, LLC, a Nevada limited		그리아 지나 그 회사를 가는 것이 얼마를 보고 있다.
liability company and Manager of Valley		
Partners, LLC, a Nevada limited liability		By: Amay simps
company and managing general partner	<b>N</b>	Lisa Ramsey-Simpson
of Walley's Partners Limited Partnership,		Authorized Agent
a Nevada limited partnership, and she acknowledged to me that she executed		
the foregoing document on behalf of said		
limited partnership.		그들 얼마 그 집에 가게 하는 아니는 것 같아.
19/1		
( Carrito	/	E CAMPOS
Notary Public	/	E. CAMPOS
		Notary Public - State of Nevada Appointment Recorded In County of Douglas
		O2-76417-5 My Appointment Expires May 31, 2006
WHEN DECORDED MAIL TO		
WHEN RECORDED MAIL TO		
Name JIM FLAM		
Street NORMA L. RIVERA		
City/State/ZIP 2671 13th STREET		

SACRAMENTO, CA 95818

0553832 BK 1002PG01455

right of survivorship

Inventory No.: 17-038-20-71

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 OCT -4 AM IO: 09

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LINDA SLATER
RECORDER

SPAID DEPUTY