

A.P.N. # 1219-14-002-009

R.P.T.T. \$ 687.70

ESCROW NO. 020707787

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**GRANTEE**  
P. O. BOX 6132  
SOUTH LAKE TAHOE, CA 96157

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**JACK WHITE CUSTOM HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**THOMAS R. YOUNG, an unmarried man and JOAN C. ROGERS, an unmarried woman, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

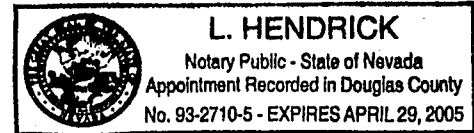
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 30, 2002** **JACK WHITE CUSTOM HOMES**  
a Nevada corporation

BY: *Jack R. White*  
**JACK R. WHITE**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 10-1-02,  
by, JACK R. WHITE

Signature *L. Hendrick*  
Notary Public

0553910

BK1002PG01590

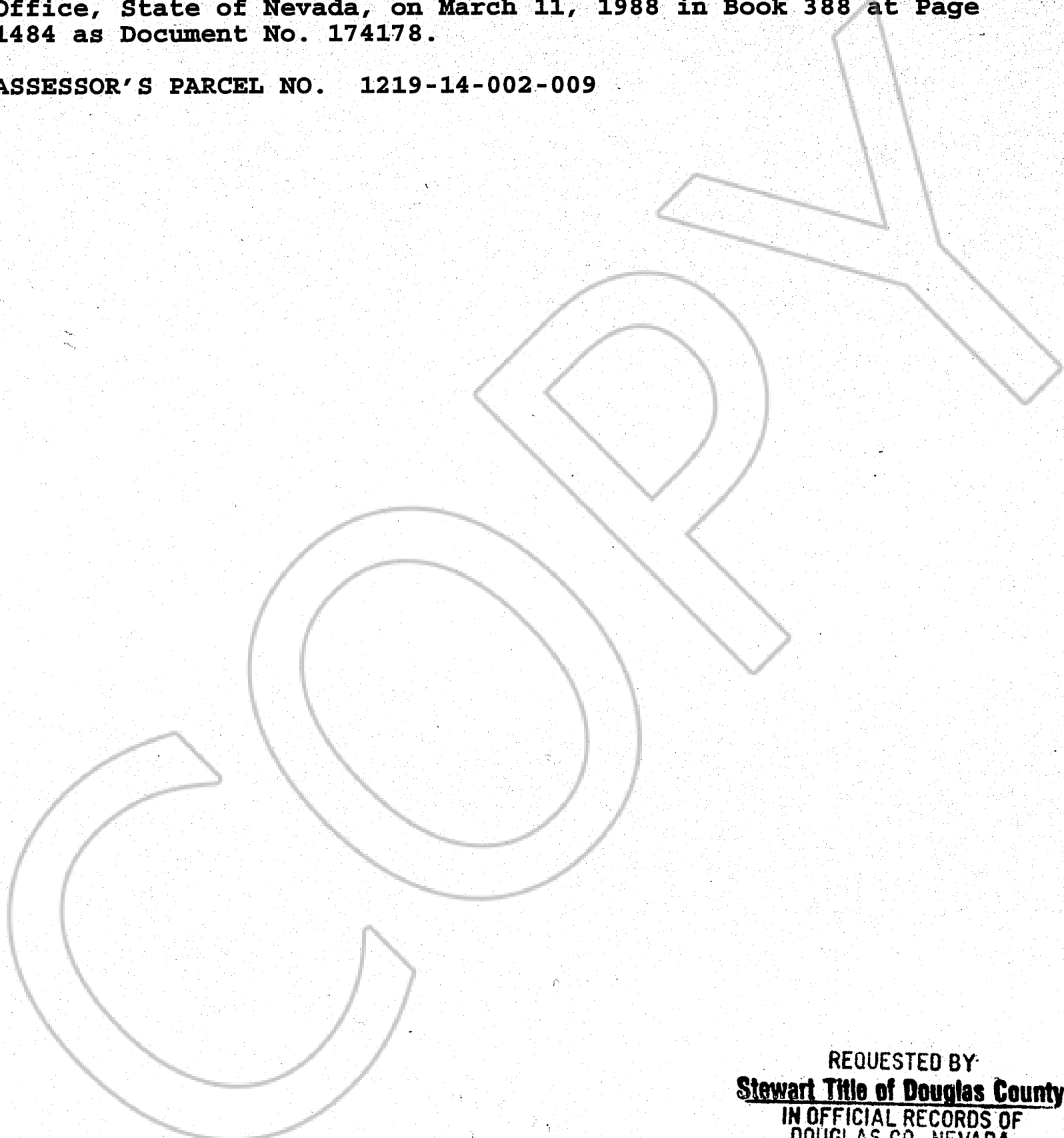
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020707787**

**Parcel 3 of Parcel Map for Jack S. and Cheryl Hall, according to the map thereof filed in the Douglas County Recorders Office, State of Nevada, on March 11, 1988 in Book 388 at Page 1484 as Document No. 174178.**

**ASSESSOR'S PARCEL NO. 1219-14-002-009**



**REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 OCT -4 AM 11: 02**

**LINDA SLATER  
RECORDER**

**\$15<sup>00</sup> PAID *Kj* DEPUTY**

**0553910**

**BK 1002 PG 01591**