

A.P.N. # 1320-33-310-040

R.P.T.T. \$ 123.50

ESCROW NO. 020200570

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. NELSON
1821 Sullivan Dr
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **OCEAN SAND LTD., A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD F. NELSON AND DIANE R. NELSON, HUSBAND AND WIFE**
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 01, 2002**



OCEAN SAND LTD., A NEVADA LIMITED LIABILITY COMPANY

Jerry C. Goodman

JERRY C. GOODMAN/MEMBER

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10-3-02,
by, Jerry C Goodman / Member

Signature Mary H Kelsch

Notary Public

0553915

BK1002PG01615

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200570

Lot 10, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-040

COPY

**REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2002 OCT -4 AM 11: 09

**LINDA SLATER
RECORDER**

\$15⁰⁰ PAID *Kg* DEPUTY

0553915

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