Order No	ĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ
Escrow No. MAIL TAY STATE MEATS WHEN RECORDED MAIL TO:	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
Mr. Jay D. Marriage P.O. Box 2559 Minden, NV 89423	OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE CO.
RPTT \$0.00 Exempt # 8 A	Space above this line for recorder's use
OD AND	BARGAIN and SALE DEED
	BARUAIN and DALL PLED
FOR A VALUABLE CONSIDERATION, receip	t of which is hereby acknowledged,
Jay D. Marriage	
do(es) hereby GRANT, BARGAIN and SELL to	
Jay Dacre Marriage, Trustee of the	Jay Dacre Marriage Revocable Trust Agreement
dated August 26, 2002 the real property situate in the County of	Douglas , State of Nevada, described as follows:
See exhibit A attached hereto and	
See extribite in according the coordinate	
TOCETHED with all tanaments hereditaments	and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, ren	nainders, rents, issues or profits thereof.
Dated August 26, 2002	
STATE OF NEVADA Douglas SSAUMEN OF DOUGLAS	
COUNTY OF	day D. Marriage
On August 26, 2002 personally appeared before me, a Notary Public	(or
judge or other authorized person, as the case may Jay D. Marriage	be),
personally known (or proved) to me to be the personal to the personal to me to be the personal t	
whose name is subscribed to the above instrument	who
acknowledged that he executed the instrument.	1
HACK Seuls	KATHY MERRILL Notary Public - State of Nevada
Signature	Appointment Recorded in County of Douglas 99-5961 0-5 My Appointment Expires Oct. 19, 2003

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BK 1002 PG 0 1621

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A parcel of land located within a portion of Sections 26, 34 and 35, Township 14 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a found 5/8" rebar, no tag, a point on the Easterly line of Jacks Valley Road, the Northwesterly corner of Parcel 2 as shown on the Map of Division Into Large Parcels for Little Mondeaux Limousin Corporation recorded July 31, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 284936, said point bears South 32°55′56" West, 2868.09 feet from the Northwest corner of Section 35, T.14N., R.19E, M.D.M.;

thence along said Easterly line of Jacks Valley Road North 21°17'11" East, 1254.61 feet to the POINT OF BEGINNING; thence continuing along said Easterly line of Jacks Valley Road North 21°17'11" East, 1082.01 feet; thence South 54°39'00" East, 1077.24 feet; thence North 54°46'21" East, 1516.02 feet; thence South 33°32'36" East, 484.68 feet; thence South 48°38'31" East, 604.15 feet; thence South 44°27'16" West, 285.33 feet; thence North 51°56'54" West, 151.56 feet; thence South 38°33'50" West, 410.15 feet; thence South 09°30'14" West, 544.87 feet; thence South 50°26'46" East, 238.84 feet; thence South 13°05'38" East, 325.56 feet; thence South 08°30'15" West, 223.20 feet; thence South 14°30'09" West, 201.58 feet; thence South 73°56'42" West, 332.30 feet; thence North 28°39'55" West, 232.40 feet; thence North 68°18'51" West, 274.96 feet; thence North 60°03'10" West, 2370.94 feet to the POINT OF BEGINNING

Assessors Parcel No. 15-130-24

Said land is also shown as Parcel 8 on that certain Record of Survey to support a Boundary Line Adjustment for Ronald L. Simek, Little Mondeaux Limousin Corporation and The Pivot Limited Partnership filed for record in the Office of the Douglas County Recorder on December 31, 1996, Book 1296, Page 4975, Document No. 403935, Official Records.

TOGETHER WITH a 50' wide non-exclusive private access easement as described below that affects a portion of said land.

Continued on next page

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