

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

DANIEL EVANS, a single man

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

THOMAS E. DOBBS AND STACEY J. DOBBS husband and wife as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1221-21-710-236, bounded and specifically described as follows:

Lot 7, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 25 day of September, 2002.

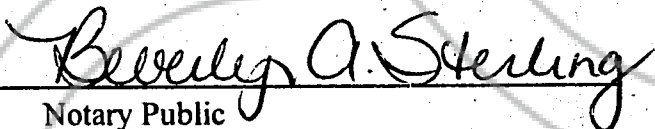
  
DANIEL EVANS, a single man

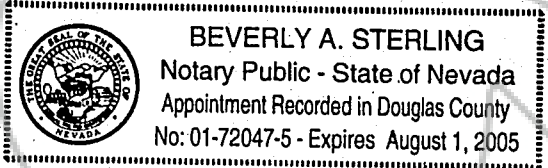
State of Nevada

County of Douglas

On this 26<sup>th</sup> day of Sept, 2002, before me a Notary Public in and for said County and State, personally appeared Daniel Evans

personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public



WHEN RECORDED MAIL TO:

Mr & Mrs Thomas Dobbs  
682 Bluerock Rd.  
Gardnerville, Nevada 89410

The Grantor (s) declare (s):  
Documentary Transfer tax is \$~~229.97~~ 230.10  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT -4 PM 3: 01

LINDA SLATER  
RECORDER

\$14<sup>00</sup> PAID  DEPUTY

0553946

BK1002PG01738