

-027

A.P.N. # 1420-07-117-027

R.P.T.T. \$ 309.40
ESCROW NO. 020306564
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BEISCH
858 VALLEY VISTA DRIVE
CARSON CITY, NV 89705

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
EUGENE F. BEISCH and ELEANOR R. BEISCH, husband and wife as
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot G11, as shown on the Final Map #97-1007-6 of VALLEY VISTA
ESTATES, PHASE 5 recorded in the office of the Douglas County
Recorder, State of Nevada, on September 24, 2001, in Book 0901,
at Page 5362, as Document No. 523333, Official Records.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 27, 2002 SYNCON HOMES
A NEVADA CORPORATION

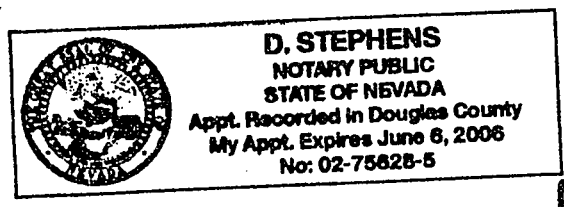
BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-3-02,
by, ANDREW W. MITCHELL

Signature J. Stephens
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT -4 PM 3: 39

LINDA SLATER
RECORDER

0553962

\$ 14.00 PAID K2 DEPUTY

BK1002PG01887