

A.P. No. 1220-24-201-036
Escrow No. 142--2027419-KM/JEJ
R.P.T.T. \$384.15

WHEN RECORDED MAIL TO:

Grantee
1843 Colt Lane
Gardnerville, NV

MAIL TAX STATEMENT TO:

Mr. and Mrs. Gallagher
1843 Colt Lane
Gardnerville, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas County Building Industry Assoc.

do(es) hereby GRANT, BARGAIN and SELL to

Steven V. Gallagher and Cynthia D. Gallagher, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Sectin 24, T. 12 N., R. 20 E., M.D.B.&M., being a portion of Lot 28 as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed on record in the office of the County Recordr of Douglas County, Nevada, on April 14, 1965 as Document No. 27706, more particularly described as follows to wit:

Parcel 1 as set forth on that certain Parcel Map for HAWKS, et al, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 21, 1977, as Document No. 15238.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/30/2002

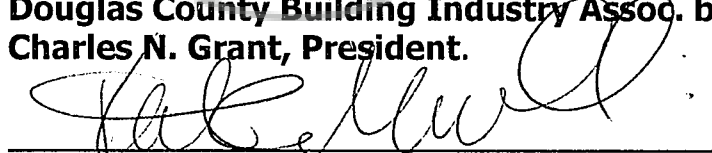


Charles N. Grant, President DCBIA



STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
9-30-02 by
**Douglas County Building Industry Assoc. by
Charles N. Grant, President.**



Notary Public

(My commission expires: 10-19-03)

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT -4 PM 3: 55

LINDA SLATER
RECORDER

\$ 14.00 PAID AS DEPUTY

0553971

BK1002PG01957