

87033 KLS

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BRYANT L. JENKINS and PAMELA J. JENKINS, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PATRICIA ANN SOUZA, AN UNMARRIED WOMAN
A.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: September 17, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On Sept 18, 2002 personally
appeared before me, a Notary Public,

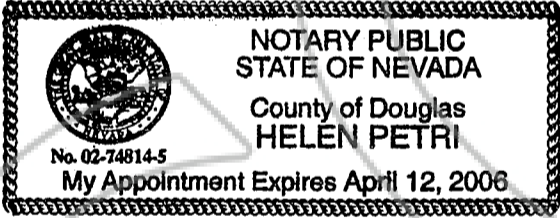
Bryant L. Jenkins & Pamela J. Jenkins

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Helen Petri

} s.s Bryant L. Jenkins
BRYANT L. JENKINS

Pamela J. Jenkins
PAMELA J. JENKINS



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **PATRICIA ANN SOUZA**
Street Address **P.O. BOX 790**
City, State Zip **MINDEN, NV 89423**

MAIL TAX STATEMENTS TO:

Name **PATRICIA ANN SOUZA**
Street Address **SAME AS ABOVE**
City, State Zip

Order No. 00087033-201-KLS

Exhibit A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land, being a portion of Lot 1, of the Original ARTEMESIA SUBDIVISION, in the Northeast ¼ of the Southwest ¼ of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, described as follows:

Beginning at the Southeast corner of the Parcel on the West side of Fuller Avenue, from which the South ¼ corner of said Section 34 bears South 0°42'03" East, 2,288.90 feet; Thence South 89°58' West 302.50 feet; Thence North 0°03' East, 149.51 feet; Thence North 89°58' East 302.50 feet; Thence along Fuller Avenue South 0°03' West, 149.51 feet to the Point of Beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain DEED OF TRUST, recorded in the office of the County Recorder of Douglas County, Nevada on June 4, 1996, in Book 696, Page 343, as Document No. 389283, of Official Records.

COPIED

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -4 PM 4: 05

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0553975

BK 1002 PGO 1988